# AGENDA <br> TELLURIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING April 19 ${ }^{\text {th }}, 2022$ 

## Call to order: 5:30 PM, 411 Mountain Village Blvd. Mountain Village, CO 81435

Roll Call:
Public Comment:
Appeals: none
Reading and approval of the minutes:
Old Business:

- COVID-19 Update
- Inclusion Update
- Station 1 and 2 Update
- Board of Directors Election Update
- Other items from the Floor


## New Business:

- Other Items from the Floor

Reports:

$$
\begin{array}{ll}
> & \text { Fire Division Chief } \\
> & \text { EMS Division } \\
> & \text { Fire Marshal } \\
> & \text { District Chief } \\
> & \text { Board Members }
\end{array}
$$

Review and approval of bills:
Executive Session: None

Adjourn:

## Telluride Fire Protection District Board of Directors Monthly Meeting ~ February 15th, 2022

| MEMBERS: Broady, Tigar, Hazen, Lucareli |  | STAFF: Cheroske, Blackwell, Cabell, Langion GUESTS: none |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOPICS | DISCUSSION | MOTION/ SECOND | $\begin{array}{\|c} \text { ACTION } \\ \text { TTEMS } \end{array}$ | $\begin{aligned} & \text { DUE } \\ & \text { DATE } \end{aligned}$ | $\begin{gathered} \text { STATUS } \\ \text { Open/Closed } \end{gathered}$ |
| CALL TO ORDER | 5:35PM by Chris Broady |  |  |  |  |
| ROLL CALL | 5:35PM |  |  |  |  |
| MINUTES | Minutes for the January $18^{\text {th }}$, 2022 meeting approved unanimously | M: Lucarelli S: Tigar |  |  |  |
| APPEALS | none |  |  |  |  |
| $\begin{aligned} & \text { PUBLIC } \\ & \text { COMMENT } \end{aligned}$ | none |  |  |  |  |
| OLD BUSINESS | COVID-19 Update: County mask mandate has been lifted. Numbers continue to decrease. CDPHE has removed it Crisis Standard of Care. Hospital beds are available. Inclusion Update: 10 out of 35 homeowners in the Peninsula have agreed. JBennett to attempt another push in March. Cheroske working on establishing boundaries with Norwood Fire and Montrose Fire on Iron Springs Mesa off Dave Wood Road/60X. Station $\mathbf{1}$ \& 2 Update: Sta1 - progressing; trying to complete before new hires start at the end of February. Sta2 - working on flood repairs from a broken water line in the attic. New TMV Attorney getting up to speed on the process to date. <br> Board of Directors Election Update: 5 confirmed nominations received to date Lucarelli, Zemke, Osborne, Kimball Sr. and Gudmens. <br> SAFER Grant Update: The final 6 FF/EMTs have been hired. Working on outfitting them all. <br> Other Items from the Floor: none |  |  |  |  |
| NEW BUSINESS | Lease Purchase: Signed and submitted. Awaiting final approval from leasing company. Other Items from the Floor: none |  |  |  |  |
| REPORTS | Fire Division Chief: Busiest January we have ever had. Trying to get trainings back on the schedule. Working to upgrade the training documentation process. Volunteers agreed to change to the $48 / 96$ battalion schedule. <br> EMS Division: Reviewed call numbers. Working on updating policies. <br> Fire Marshal: Not in attendance <br> District Chief: Not in attendance <br> Board; Nothing to add |  |  |  |  |
| $\begin{gathered} \text { APPROVAL of } \\ \text { BILLS } \end{gathered}$ | Bills reviewed and approved unanimously | M: Hazen S: Lucarelli |  |  |  |
| $\begin{aligned} & \text { EXECUTIVE } \\ & \text { SESSION } \end{aligned}$ | none |  |  |  |  |
| ADJOURNMENT | 6:06 PM | M: Lucarelli S: Tigar |  |  |  |

NEXT MEETING - April 19th, 2022 5:30 PM @ Sta1

## Approved:

| Chris Broady | President |
| :--- | :--- |
| Jim Lucarelli | Vice President |
| Dan Tigar |  |


| Chris Hazen | Member |
| :--- | :--- |
| Clifford Hansen | Member |
|  |  |


| Telluride Fire Protection District Board of Directors Monthly Meeting ~ March 15th, 2022 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MEMBERS: Broad <br> Langion | Hansen, Lucarelli, Hazen (Zoom), Tigar (Zoom) | STAFF: Bennett, Cheroske, Blackwell, Heidergott, Neiberger GUESTS: none |  |  |  |
| TOPICS | DISCUSSION | MOTION/ SECOND | $\begin{aligned} & \text { ACTION } \\ & \text { ITEMS } \end{aligned}$ | $\begin{aligned} & \text { DUE } \\ & \text { DATE } \end{aligned}$ | STATUS Open/Closed |
| $\begin{gathered} \text { CALL TO } \\ \text { ORDER } \end{gathered}$ | 5:34PM by Chris Broady |  |  |  |  |
| ROLL CALL | 5:34PM |  |  |  |  |
| MINUTES | Minutes for the February $15^{\text {th }}$, 2022 meeting approved with corrections | M: Lucarelli S: Hazen |  |  |  |
| APPEALS | none |  |  |  |  |
| PUBLIC COMMENT | none |  |  |  |  |
| OLD BUSINESS | COVID-19 Update: New Omicron variant showing up in Europe. Its potential is still unknown. Locally there has been an increase found in the waste water and we are currently seeing $6-8$ cases a week. $97.5 \%$ vaccination rate in the County. Federal rules requiring masks on public transportation in place until 4/18. <br> Inclusion Update: As of 3/14, 13 of 35 owners were in favor of the inclusion. JBennett will meet with HOA rep later this week and reach out to individual owners next week prior to their HOA meeting. <br> Station 1 \& 2 Update: Sta1 - Dorm is occupied. Still have ventilation and temperature control issues to resolve and a window for install. Sta2 - Nothing new to report. <br> Board of Directors Election Update: Lot draw is complete. Ballot packets are being printed. UOCAVA ballots will be mail out end of this week. JBennett communicating with Van Damme daily. For the record, TFPD can not endorse candidates; TVFD as a 501(C)4 can endorse, as well as individuals. <br> SAFER Grant Update: All new employees are on shift. Lots of training going on. $1^{\text {st }}$ quarter almost complete and we expect to be filing grant reports for that period soon. <br> Lease Purchase: Documents signed and delivered. Will submit the first distribution request to Community Leasing when first draw from Trifecta is received. <br> Other Items from the Floor: Congratulations to Chief Bennett for completing his EFO certification program. |  |  |  |  |
| NEW BUSINESS | April BOD Meeting Date: Will remain as originally scheduled as April 19 as it does not coincide with Spring Break. <br> Other Items from the Floor: none |  |  |  |  |
| REPORTS | Fire Division Chief: Nothing to add <br> EMS Division: 119 EMS calls - 27 transports, 3 shoulder reductions, 10 medical releases, 3 blood draws, 1 ETOH watch, 30 out of 32 successful IV attempts, 1 TTA, 1 stroke alert. Busy month. <br> Fire Marshal: Nothing to add <br> District Chief: Thanks to the staff for the support to allow his participation in the EFO program. <br> Board: Nothing to add |  |  |  |  |


| APPROVAL of <br> BILLS | Bills reviewed and approved unanimously | M: Tigar <br> S: Hansen |  |  |
| :---: | :--- | :---: | :---: | :---: |
| EXECUTIVE <br> SESSION | none |  |  |  |
| ADJOURNMENT | $5: 56$ PM | M: Lucarelli <br> S: Hansen |  |  |

NEXT MEETING - May 17th, 2022 5:30 PM @ Sta1

Approved:

| Chris Broady | President |
| :--- | :--- |
| Jim Lucarelli |  |


| Chris Hazen | Member |
| :--- | :--- |
| Clifford Hansen | Member |

## Telluride Fire Protection District- District Chief

April 19 ${ }^{\text {th }}, 2022$

## Activities

- Colorado Fire Service Training \& Certification Advisory Board Meeting 02-17-2022
- Colorado State Chief's Critical Incident Briefing Red Rocks 04-13-2022
- Colorado State Fire Chief's Town Hall Mtg. 03-07-2022
- CSFC Legislative Briefing 03-07-2022/ 03-21-2022/ 04-04-2022/ 04-18-2022
- Colorado State Fire Chief's Meeting 03-16-2022
- WRWC Board of Directors Mtg. 03-21-2022
- WRWC bi-monthly Mtg. 03-10-2022
- Colorado Fire Commission Data Subcommittee Mtg. In Legislation
- Working on Peninsula HOA inclusion- received 12 out of 35 HOA affirmatives
- Top of the World HOA/ Irwin Inclusion/ Nort Hwy 145-TBD
- TFPD Station 1 remodel waiting for ventilation
- LEPC Mtg
- CORE Board Mtg
- Bo Nerlin- Inclusion/FLSA/ Station 2/ Station 1 drafting language continued
- SMC Regional Wildfire/ Watershed Collaborative Mtg. 03-17-2022/04-14-2022
- Working on RFP for Strategic and Master Planning 2022 TBD
- SAFER hiring process complete they start February $27^{\text {th }}, 2022$
- Continuing to work on policy change for participation and continued membership status
- First Responder Award and Recognition Meeting-June 11 ${ }^{\text {th }}$, 2022, save dates to go out
- Election Meetings SMC Clerk and Recorder continues
- Election Lot Canvassers May $16^{\text {th }}, 2022,1000$ until??
- 2022 Election Self-nomination closed 02-28-2022
- 2022 Election Ballot set and to printers 03-10-2022
- Lease purchase 2022 Community Leasing completed funds available 03-03-2022
- SMSO Fire responsibility transfer discussions unincorporated SMC 01-12-2022
- SMC CEPA Operation Briefing 04-05-2022
- Lexipol Policy review and approvals on-going
- SDA DEO training online 03-03-2022
- DFPC Proctor Training Clifton Fire 03-09-2022
- DFPC Proctor renewal class Pleasant View FPD 04-01-2022
- TMV Mitigation and Evacuation mtg 03-17-2022 Council presentation 03-24-2022
- TMV Wildfire community outreach Mtg. 0329-2022
- Max Fire Apparatus Mtg. Engine 2131 replacement 03-24-2022
- Waiting for updates on Type III and Ambulance
- Employee Housing Lot 644 Mountain Village Triumph West 03-31-2022
- Carbon Tetra Chloride 03-23-2022/ clean-up continuing
- Colorado Sun Interview 04-06-2022


# Telluride Fire Protection District John Cheroske, Fire Division Chief 

## Board Report

04-20-22

* WestCO Directors Meeting-Chairman: Meetings to go over staffing, equipment, budget and users. Continued twice per month. Staffing has become a big issue at WestCo. They are down 8 positions with no applications. Current staff is struggling with all the overtime to meet the needs of the agencies. I am leading a core group to analyze how we can attract new employees and retain the employees we have.
* Calls to Date:

EMS YTD Totals: 2021-233
2022-359
represents $64 \%$ of total calls

District YTD Total: Jan 2021-377
Jan 2022-545
Station 1-174 HAZMAT-1 Not Paged 13
Station 2-191 Transport-88
Station 3-27 District Staff - 50

Average personnel turnout per Battalion October: CPT/FFP/FFE counts for 3

- Battalion 11-2.7 Battalion 12-3.5 Battalion 13-3.0
- Battalion 21-3.2 Battalion 22-3.0 Battalion 23-3.3
- Battalion 31-4.0 Battalion 32-5.0 Battalion 33-5.2
* Captains: No issues to report with the captains. Captains are training the new staff and the volunteers. They have been working with the battalions on the new 48/96 response model. So far this seems to be working fine, but we will continue to evaluate.
Response models are being reviewed with the staff.
* FF/EMT: 6 new employees have started working their shifts. They are all going through both fire and EMS training with the Captains and LT's. All have been equipped with station uniforms and PPE. So far the teams have been working great together and are adjusting to the new staff and duties.


# Telluride Fire Protection District John Cheroske, Fire Division Chief 

* Volunteers:
- Station 115 volunteers, 1 associate
- Station 210 volunteers, 2 associates
- Station 313 volunteers, 2 associates

Training is back on starting last February. I have met with the volunteers and changed the system from weekly battalions shifts to 48/96 shifts to match the paid staff. So far there is positive response to this change. I have also restructured each battalion at Station 1 and 2. Training is being adjusted to match the new shifts. There is a lot of work going into this change to make sure things transition smoothly. I will adjust as needed to ensure that our volunteers feel respected and accept the changes. Chief Bennett and I meet daily as the priority is to make sure the volunteers concerns are addressed.

* Seasonal Wildfire Team: I have been working with the crew getting ready for the fire season. Jeff has started as of April $4^{\text {th }}$ and he is helping get things ready for the rest of the staff, which will start on April $18^{\text {th }}$. RT-130 refresher is in the design process for all personnel.
* Wildland: Monitoring 2021 forecasts. Continuing to monitor the forecast for the season. We are getting everything ready for what looks like a above normal fire season. We are preparing for our 2022 qualification audit. So far the forecast is for above normal large fire potential in June for western Colorado.

Our current fire danger is Low

* SMETSA/METSA: Secretary/Treasurer paying the monthly bills. Attending meetings with SMETSA and METSA. METSA meeting for April is canceled.
* First Due: We now have First Due in place and are working on the application. We are perfecting the scheduling module which will help with payroll.
* Lexipol: $90 \%$ of the policies have been reviewed and are ready to release to the staff. I have been releasing the policies in small bursts so that each staff member has time to review and acknowledge the sections. The system is easy to use and has been received well by the staff. Continued
* Grants: 2022

We received the 2022 Firefighter Safety Grant for $\$ 20,000.50 / 50$ match. This will go towards new PPE.
LCAP I am applying for this wildland training grant again this year.
VFA I am applying for this wildland training grant again this year.

* Other: Also completed other assignments as requested by the District Chief, including new hire plan, inclusion planning, equipment, and personnel needs.


# TELLURIDE FIRE PROTECTION DISTRICT 

## Brad Blackwell, EMS Division Chief

## TFPD BOARD REPORT

March had 113 EMS events.
Our staff and volunteers (both EMS providers and FF's) did an amazing job!! The trend of increasing interfacility transports continued. On multiple occasions, we used the newly hired FTE's to assist in the transport load.

Breakdown: 911 calls - 67

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\text { Transports - } 27 \text { total (16 MMH, } 6 \text { SMH, } 5 \text { TEX) }
$$

$$
2022 \text { totals - } 86 \text { (49 MMH, } 19 \text { SMH, } 18 \text { TEX) }
$$

## Trainings \& Meetings:

- $3 / 1 \& 3 / 15$ public health meetings
- $3 / 3$ EMS in person volunteer training - HANDTEVY system/pediatric cardiac arrest
- 3/10 \& 3/11 attended Pediatric Emergency Care Coordinator (PECC) symposium for 2 days in Ridgway.
- 3/16 TFPD website admin zoom meeting
- 3/17 EMTS state grant review committee meeting
- 3/21 San Miguel Mobile Crisis Working Group
- 3/30 TRMC future hospital work sessions
- 3/30 Feb calls QAQI w Dr. Koelliker


## Regular Business:

- Interviewed to potential new volunteer members of EMS Division. They will start $5 / 1$ and $6 / 1$ respectively for probationary period
- 6 new FF/EMT's first full month on service. Worked on EMS training plans, task books, response models
- Scaled down apparatus COVID kits
- Defended TFPD EMTS grant at regional review.
- Began process for 2 new medication waivers (Ketamine for pain \& TXA)
- New UV disinfection light put in service
- Working with SMC to decommission $\mathrm{O2}$ generating station

TELLURIDE FIRE PROTECTION DISTRICT

## Board Report <br> 04/19/2022

## Inspections:

Eleven rough in or final inspection since the last board meeting.
Plan review/Permits:
Three plan reviews since the last board meeting.
Payments for plan review received Y.T.D. \$7,500.00
Payments received for permits Y.T.D. \$9,639.00
Daily work duties have been inspections, plan reviews, department tasks, responding to emergencies, community information request calls, and continuing online education.

I have continued spending some time in First Due pre-planning areas in our district and verifying hydrant, dry hydrant, and dip site locations.

I unfortunately broke an antique Carbon Tetrachloride fire extinguisher in my office on $3 / 23$ and created a HAZMAT situation on the third floor of St 1. An IAP was created the day of to remove contents of my office and contact an environmental hygienist for air quality tests. Since then there have been three air quality tests and multiple cleanings of my office area. The future plan after an acceptable air quality will be to apply kills primer, paint, and recarpet.


| TFPD BUDGET VS ACTUAL 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND | Actuals | actuals | ACtuals | totals | BUDGET | available |
|  | Jan-22 | Feb-22 | Mar-22 | YTD 2022 | 2022 | UNDER/(OVER) |
| Revenues |  |  |  |  |  |  |
| 34000 - SMC PROPERTY TAXES | 194,939.20 | 913,978.31 | 864,519.24 | 1,973,436.75 | 3,934,217.00 | 1,960,780.25 |
| 34100 - SPECIFIC OWNERSHIP TAXES | 14,960.45 | 13,091.98 | 17,156.68 | 45,209.11 | 130,000.00 | 84,790.89 |
| 34200 - SMC PROP TAXES - INT \& ADJ | (595.68) | (610.84) | 128.12 | (1,078.40) | 68,029.00 | 69,107.40 |
|  |  |  |  |  |  |  |
| 3300 - Insp. Permits and Fees | 1,672.00 |  | 3,338.00 | 5,010.00 | 40,000.00 | 34,990.00 |
| 3310 - Wildland Cooperator Reimb. | 82,602.66 |  |  | 82,602.66 | 150,000.00 | 67,397.34 |
| 31000 - CHARGES FOR SERVICES |  |  |  |  |  |  |
| 3100 - Ambulance Service | 91,467.76 | 110,059,10 | 41,125.89 | 242,652.75 | 450,000.00 | 207,347.25 |
| 3200 - Class Revenues |  |  |  | 0.00 |  | 0.00 |
| $35000 \cdot$ INVESTMENT EARNINGS | 384.51 | 418.88 | 1,143,31 | 1,946.70 | 1,500.00 | (446.70) |
| 36000 - GRANTS \& CONTRIBUTIONS | 75,500.00 |  |  | 75,500.00 | 426,000.00 | 350,500,00 |
| 36100 - SALE OF ASSETS | 14,500.00 |  |  | 14,500.00 |  | (14,500.00) |
| total revenues | 475,430.90 | 1,036,937.43 | 927,411.24 | 2,439,779.57 | 5,199,746.00 | 2,759,966.43 |
|  |  |  |  |  |  |  |
| EXPENSES |  |  |  |  |  |  |
| 51000 - Wages a benefit |  |  |  |  |  |  |
| 5100 - Payroll Wages | 154,019.86 | 157,950.22 | 180,546.39 | 492,516.47 | 2,370,210.00 | 1,877,693.53 |
| 5200 - Payroll Tax Expense | 18,877.68 | 19,097.85 | 22,207.19 | 60,182.72 | 297,365.00 | 237,182.28 |
| 5400 - Insurance - Health/Dental | 17,516.92 | 17,515.79 | 22,772.13 | 57,804,84 | 225,000.00 | 167,195.16 |
| 61000 - AMBULANCE SERVIICE EXPENSES |  |  |  |  |  |  |
| 6101 - Training | 2,260.00 | 1,673,47 | 272.50 | 4,205.97 | 40,000.00 | 35,794.03 |
| 6102 - Ambulance Supplies | 29,701.22 | 4,350.95 | 7,590.91 | 41,643.08 | 100,000.00 | 58,356.92 |
| 6103 Ambulance Uniforms |  |  |  | 0.00 |  | 0.00 |
| 6104 - Vaccinations/Medical Exp | 412.25 |  |  | 412.25 | 5,000.00 | 4,587.75 |
| 6105 - Class Expense | 1,909.95 | 473.20 | 277.28 | 2,660.43 | 15,000.00 | 12,339.57 |
| 6106 - Grant Matching Funds - EMS |  |  |  | 0.00 |  | 0.00 |
| 6120 - Ambulance Accounting Exp | 3,290.62 | 3,991.27 | 4,209.90 | 11,491.79 | 31,500.00 | 20,008.21 |
| 6124-AR - Bad Debt | 1,564.73 | 5,426.00 | 2,959.37 | 9,950.10 | 75,000.00 | 65,049.90 |
| 62000 - FIRE PREVENTION EXPENSES |  |  |  |  |  |  |
| 6201 - Training Conferences | 7,126.07 | 5,596.51 | 1,259.62 | 13,982.20 | 35,000.00 | 21,017.80 |
| 6202 - Internal Training Expenses | 735.98 |  | 1,644.99 | 2,380.97 | 25,000.00 | 22,619.03 |
| 6203 - HAZMAT Equipment |  |  |  | 0.00 | 10,000.00 | 10,000.00 |
| 6204- Fire Equipment | 99,99 | 7,935.18 | 3,038.88 | 11,074.05 | 100,000.00 | 88,925.95 |
| 6205 - Wildland Cooperative Exp. | 1,161.87 | 1,030.30 |  | 2,192.17 | 50,000.00 | 47,807.83 |
| 6206 - Firefighting Expenses/HAZMAT |  |  |  | 0.00 | 3,000.00 | 3,000.00 |
| 5207 - Grant Matching Funds |  |  |  | 0.00 |  | 0.00 |
| 66000-GENERAL OPERATING EXPENSES |  |  |  |  |  |  |
| 6310 - Vehicle Maintenance | 12,285.34 | 5,388.10 | 11,707.27 | 29,380,71 | 120,000.00 | 90,619.29 |
| 6320 - Building Maintenance | 17,467.04 | 16,081.30 | 15,590.54 | 49,138.88 | 200,000.00 | 150,861.12 |
| 6324-Facilities Equipment Purchases |  |  |  | 0.00 |  | 0.00 |
| 6325 - Comm Equip - Purchased/Repairs | 650.00 | 48,971.91 | 79.90 | 49,701.81 | 65,000.00 | 15,298.19 |
| 6330 - Fuel | 3,935.16 | 4,319.65 | 5,812.69 | 14,067.50 | 40,000.00 | 25,932.50 |
| 6340 - Utility Expenses | 7,287.30 | 7,412.33 | 7,558.56 | 22,258.19 | 55,000.00 | 32,741.81 |
| 6350 - Dispatching | 18,370.51 | 9,045.22 | 299.00 | 27,714.73 | 51,000.00 | 23,285.27 |
| 6909 - Office Equipment > 510K |  |  |  | 0.00 |  | 0.00 |
| 6910-Facilities Equipment > 510 K |  |  |  | 0.00 |  | 0.00 |
| 6920-Ambulance Equipment > \$10k |  |  |  | 0.00 |  | 0.00 |
| $6930 \cdot$ Fire Equipment $>$ \$10K |  |  |  | 0.00 |  | 0.00 |
| 6940 - Communications Equip > \$10K |  |  |  | 0.00 |  | 0.00 |
| $67000 \cdot$ GENERAL \& ADMINISTRATIVE EXPENSES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 6701 - Accounting | 184.50 |  |  | 184.50 | 1,750.00 | 1,565.50 |
| 6702 Audit | 10,000,00 |  |  | 10,000.00 | 30,000.00 | 20,000.00 |
| 6703 - Board Expense | 5,880.51 | 118.26 | 91.00 | 6,089.87 | 51,000.00 | 44,910.13 |
| 6703.5 - District Conferences | 237.54 |  |  | 237.54 | 5,000.00 | 4,762.46 |
| 6704 - Dues and Publications | 1,030.00 | 475.00 | 1,552.50 | 3,057.50 | 15,000.00 | 11,942.50 |
| 6705 - Election Expense |  |  | 100.00 | 100.00 | 25,000.00 | 24,900.00 |
| 6706 - Insurance (GL \& WC) | 54,870.20 | 7,409.00 | 27,665.55 | 89,944.75 | 130,000.00 | 40,055.25 |
| 5707 - Legal | 910.00 | 1,144.00 | 458.00 | 2,522.00 | 25,000.00 | 22,478.00 |
| 6708 - Meals/Travel | 144.62 | 147.34 | 93.96 | 385.92 | 10,000.00 | 9,614.08 |
| 6709 - Office Expenses | 11,320.61 | 3,113.56 | 2,067.70 | 16,501.87 | 60,000.00 | 43,498.13 |
| 6709.5 - District Uniforms | 2,188.02 | 1,294.87 | 5,344,84 | 8,827.73 | 35,000.00 | 26,172.27 |
| 6710 - Office Equipment | 300.93 | 520.36 | 300.93 | 1,122.22 | 5,000.00 | 3,877.78 |
| 6713 - Planning/Professional Services | 2,504.12 | 2,177.50 |  | 4,681.62 | 100,000.00 | 95,318.38 |
| 6713 - Public Education |  |  |  | 0.00 | 2,500.00 | 2,500.00 |
| 6713 - Treasurer Fees | 5,830.98 | 27,401.57 | 25,939.44 | 59,171.99 | 118,026.51 | 58,854.52 |
| 6714-Charges - Servic/LLate/Bank | 65.26 | 213.10 | 192.48 | 470.84 | 1,000.00 | 529.16 |
| 70800 - PRINCIPLE REIIREMENT |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 7085 - Lease Purchase - Principle |  |  |  | 0.00 | 255,000.00 | 255,000.00 |
| 7086 - Lease Purchase - Interest |  |  |  | 0.00 | 13,000.00 | 13,000.00 |
| 80000- OTHER INCOME |  |  |  |  |  |  |
| $3300 \cdot$ HAZMAT Reimb/Fees |  |  |  | 0.00 | (7,000.00) | (7,000.00) |
| 3604 - Mtn. Village - IGA Agreement |  |  |  | 0.00 | (5,000.00) | (5,000.00) |
| 3504 - Miscellaneous Revenue | (602.93) |  |  | (602.93) |  | 602.93 |
| 3504 - Donations / Gifts |  |  |  | 0.00 |  | 0.00 |
| 3320-Event Revenue |  |  |  | 0.00 | (25,000.00) | (25,000.00) |
| 90000 - OTHER EXPENSES/PROGRAMS |  |  |  |  |  |  |
| 9000 - Pension - District Contribution |  |  |  | 0.00 | 121,688.00 | 121,688.00 |
| 9001 - Volunteer Retention/Recruitment Program |  |  |  | 0.00 | 80,000.00 | 80,000.00 |
| 6355 - Event Expense |  |  |  | 0.00 | 5,000.00 | 5,000.00 |
| 3410 - Dow \& Veterans/Seniors |  |  |  | 0.00 |  | 0.00 |
| 8010 - Rental Income | (191.93) | (191.93) | (2,637.21) | (3,021.07) | (12,852,00) | (9,830.93) |
| B011- AED Maintenance Income |  |  |  | 0.00 | (1,000.00) | $(1,000.00)$ |
| 9010 - Employee Rent Benefit |  |  | 3,213.00 | 3,213,.00 | 12,852.00 | 9,639.00 |
| 9011 - AED Maintenance Expense |  |  | 401.86 | 401.86 | 1,000.00 | 598.14 |
| TOTAL EXPENSES | 393,345.02 | 360,081.88 | 352.621.17 | 1.106.048.07 | 4.965,039.51 | 3.858.991.44 |
| EXCESS OF REVENUES OVER/(UNDER) EXPENSES | 82,085.88 | 676,855.55 | 574,790.07 | 1,333,731.50 | 234,706.49 |  |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |  |  |
| 99000 - Board Discretionary Funds |  |  |  | 0.00 |  | 0.00 |
| NET CHANGE IN FUND BALANCE | 82,085.88 | 676.855.55 | 574.790.07 | 1,333,731.50 | 234,706.49 |  |


| PAYROLL SUMMARY Jan - Dec 2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | comparative |
|  | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | 2022 TOTALS | Jan - Feb 2021 |
| District 40hr | 34,503.44 | 36,589.93 | 36,593.07 |  |  |  |  |  |  |  |  |  | 107,686.44 | 111,435.24 |
| 40hr OT | 320.10 | 615.00 | 577.50 |  |  |  |  |  |  |  |  |  | 1,512.60 | 2,454.09 |
| Call/Transport | 444.08 | 184.08 | 184.08 |  |  |  |  |  |  |  |  |  | 812.24 | 745.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| District EMS | 49,130.58 | 47,143.24 | 49,106.54 |  |  |  |  |  |  |  |  |  | 145,380.36 | 83,023.80 |
| EMS OT | 2,267.72 | 4,519.96 | 3,776.36 |  |  |  |  |  |  |  |  |  | 10,564.04 | 57,747.72 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| District Fire | 41,154.60 | 35,957.12 | 46,925.12 |  |  |  |  |  |  |  |  |  | 124,036.84 | 51,131.85 |
| Fire OT | 138.00 | 2,472.61 | 6,048.73 |  |  |  |  |  |  |  |  |  | 8,659.34 | 1,190.25 |
| Volunteer EMS |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| Shift | 7,815.00 | 7,875.00 | 6,225.00 |  |  |  |  |  |  |  |  |  | 21,915.00 | 21,720.00 |
| Cali/Transport | 5,195.00 | 10,530.00 | 12,600.00 |  |  |  |  |  |  |  |  |  | 28,325.00 | 22,752.50 |
| Misc. | 1,350.00 | - | 640.00 |  |  |  |  |  |  |  |  |  | 1,990.00 | 1,875.00 |
| Volunteer Fire |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| Stal | 2,745.00 | 1,455.00 | 2,050.00 |  |  |  |  |  |  |  |  |  | 6,250.00 | 845.00 |
| Sta2 | 3,245.00 | 1,105.00 | 1,740.00 |  |  |  |  |  |  |  |  |  | 6,090.00 | 705.00 |
| Sta3 | 1,845.00 | 1,265.00 | 1,225.00 |  |  |  |  |  |  |  |  |  | 4,335.00 | 290.00 |
| Transport | 3,586.34 | 7,638.28 | 8,274.99 |  |  |  |  |  |  |  |  |  | 19,499.61 | 17,758.43 |
| Other |  |  |  |  |  |  |  |  |  |  |  |  | 19,49.61 |  |
| Wildland | - |  | - |  |  |  |  |  |  |  |  |  | - | 1,480.00 |
| HazMat | - |  | - |  |  |  |  |  |  |  |  |  | - | - |
| PIO | 280.00 | 600.00 | 980.00 |  |  |  |  |  |  |  |  |  | 1,860.00 | 1,000.00 |
| Rent | - |  | 3,213.00 |  |  |  |  |  |  |  |  |  | 3,213.00 | 5,799.00 |
| Misc | 5,000.00 | $\cdot$ | 3,600.00 |  |  |  |  |  |  |  |  |  | 8,600.00 | 8,600.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Pay | 159,019.86 | 157,950.22 | 183,759.39 | - | - | - | - | - | - | - | - | - | 500,729.47 | 390,552.88 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| ) Users\Debbie\Dropbox |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TFPD\Administr | Accounting \PR T | Tracking 2022.x\|sx |  |  |  |  |  |  |  |  |  |  |  |  |


| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 03/18/2022 | 23094-23118 |  | District PR 2/26-3/11 | 51,053.65 |
| 04/01/2022 | 23119-23142 |  | District PR 3/12-3/25 | 52,537.79 |
| 04/06/2022 | 10003-10004 \& 23143-23197 |  | FF/EMS PR Mar2022 | 26,171.00 |
| 04/15/2022 | 23198-23221 |  | District PR 3/26-4/8 | 51,065.42 |
| 03/15/2022 | ew | Colorado Dept. of Revenue | 00490536 EFT\# 2-040-137-536 | 5,255.00 |
| 03/18/2022 | ew | FPPA | 7355-5 | 19,619.01 |
| 03/23/2022 | ew | Alpine Bank - 941 | 84-1132437 EFT\# 35169775 | 10,452.40 |
| 03/25/2022 | ew | Pinnacol Assurance | audit premium for 2021 | 15,263.00 |
| 03/28/2022 | ew | Pinnacol Assurance | 20223 of 9 | 7,576.55 |
| 04/04/2022 | ew | FPPA | 7355-5 | 20,165.70 |
| 04/06/2022 | ew | Alpine Bank - 941 | 84-1132437 EFT\# 92597277 | 10,627.62 |
| 04/13/2022 | ew | Alpine Bank - 941 | 84-1132437 EFT\# 21423104 | 6,355.84 |
| 04/15/2022 | ew | Colorado Dept. of Revenue | 00490536 EFT\# 2-018-940-736 | 6,204.00 |
| 04/15/2022 | ew | FPPA | 7355-5 | 19,579.96 |
| 03/14/2022 | 19558 | Town of Mountain Village | Sta2 cable/internet Mar2022 | 114.95 |
| 03/15/2022 | 19559 | Motorola Solutions, Inc. | 20 APX 900 w belt clips | 48,342.60 |
| 04/13/2022 | 19560 | Ajax Janitorial Inc | all three stations - Mar2022 | 885.00 |
| 04/13/2022 | 19561 | Alpine Lumber Co. | Sta1 quarters remodel | 929,58 |
| 04/13/2022 | 19562 | Amazon Capital Services |  | 4,618.12 |
|  |  | LED off-road light | -357.99 |  |
|  |  | shackle mount | -139.87 |  |
|  |  | tires | -2,815.60 |  |
|  | Mr. Clean, Rain-X, wire masher, meat thermometer, dry erase markers, strainers, dry rerase board |  | -164.11 |  |
|  |  | batteries | -120.36 |  |
|  |  | antennas | -81.00 |  |
|  | tire pressure maint system, tire patch kit |  | -366.98 |  |
|  |  | oven mitts, pot holder set | -47.92 |  |

## TFPD Check Detail

March 12 through April 15, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | air cleaner, air filters, grab hook mount, clevis mount |  | -228.57 |  |
|  |  | LED warning light | -295.72 |  |
|  |  |  |  |  |
| 04/13/2022 | 19563 | Black Hills Energy |  | 2,400.09 |
|  |  | Sta1 2/21-3/23 706 units 30d | -821.63 |  |
|  |  | Sta2 2/22-3/24 799 units 30d | -969.79 |  |
|  |  | Sta3 2/21-3/23 529 units 30d | -608.67 |  |
|  |  |  |  |  |
| 04/13/2022 | 19564 | Bo James Nerlin, PC | lease agreement, outline of issues | 468.00 |
|  |  |  |  |  |
| 04/13/2022 | 19565 | Bound Tree Corporation |  | 4,946.30 |
|  | One Touch glucose control solution, test strips, ECG pads, drip sets, BVM baterial filters |  | -1,458.33 |  |
|  |  | pillows, blankets | -171.54 |  |
|  |  | vacuum splint, Israeli bandages | -222.08 |  |
|  |  | extension sets | -174.00 |  |
|  |  | Albuterol | -25.36 |  |
|  |  | extension sets | -237.64 |  |
|  |  | flannel blankets | -781.92 |  |
|  |  | cold packs | -41.81 |  |
|  | cases, sheets, hot packs, lemon swabs, blood tube. |  | -970.65 |  |
|  |  | activated charcoal, dexamethasone | -562.15 |  |
|  |  | clippers | -173.98 |  |
|  |  | blood tubes | -126.84 |  |
|  |  |  |  |  |
| 04/13/2022 | 19566 | Bruin Waste | Sta1 \& 2 trash removal - Mar2022 | 619.88 |
|  |  |  |  |  |
| 04/13/2022 | 19567 | Carpet Caretakers | Sta1 carpet | 565.00 |
|  |  |  |  |  |
| 04/13/2022 | 19568 | CEBT | Apr2022 | 25,802.45 |
|  |  |  |  |  |
| 04/13/2022 | 19569 | CenturyLink |  | 795.22 |
|  |  | -3801 | -442.03 |  |
|  |  | -6007 | -71.20 |  |
|  |  | -3802 | -135.12 |  |
|  |  | -0090 | -146.87 |  |
|  |  |  |  |  |
| 04/13/2022 | 19570 | Clearnetworx | Sta1 internet - Apr2022 | 250.00 |
|  |  |  |  |  |
| 04/13/2022 | 19571 | Colorado Division of Fire Prevention | HMA/HMO, FOI, FFII Fll certs | 360.00 |
|  |  |  |  |  |
| 04/13/2022 | 19572 | Colorado Insignia | collar brass, name plates | 677.86 |
|  |  |  |  |  |
| 04/13/2022 | 19573 | Enerspect Medical Solutions | AED batteries | 401.86 |
|  |  |  |  |  |

TFPD Check Detail
March 12 through April 15, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 04/13/2022 | 19574 | Esch, Christopher | EMT class RPS Montrose | 56.00 |
| 04/13/2022 | 19575 | Ferrellgas | Sta4 301.1 gal @ \$3.709/gal 3/11 | 1,143.76 |
| 04/13/2022 | 19576 | Fire Protection Publications |  | 434.91 |
|  |  | FFI - Essentials of FF | -120.00 |  |
|  |  | HAZMAT for 1st Reponders | -314.91 |  |
|  |  |  |  |  |
| 04/13/2022 | 19577 | Firstnet | accı\# 287306447873 | 479.87 |
|  |  | 970-708-8328 | -40.04 |  |
|  |  | 970-708-8753 Mifi | -40.10 |  |
|  |  | 970-708-8966 (Cheroske) | -115.48 |  |
|  |  | 970-708-8967 (Blackwell) | -43.89 |  |
|  |  | 970-729-0873 Mifi | -40.10 |  |
|  |  | 970-729-1235 Mifi | -40.10 |  |
|  |  | 970-729-2054 Sta 1 tablet | -40.04 |  |
|  |  | 970-729-2059 Sta2 tablet | -40.04 |  |
|  |  | 970-729-2346 FM tablet | -40.04 |  |
|  |  | 970-729-2814 | -40.04 |  |
|  |  |  |  |  |
| 04/13/2022 | 19578 | Galls, LLC | 5.11 Tactical - navy shirts | 653.14 |
|  |  |  |  |  |
| 04/13/2022 | 19579 | Ground Pounders Inc | plowing - Mar22 | 4,345.00 |
|  |  | Sta3 plowing Mar22 | -100.00 |  |
|  |  | Sta2 snow removal Mar22 | -4,245.00 |  |
|  |  |  |  |  |
| 04/13/2022 | 19580 | Hartford Insurance Company | flood insurance 5/22-5/23 | 4,826.00 |
|  |  |  |  |  |
| 04/13/2022 | 19581 | Hartman Bros - M06176 | acct\# M06176 | 204.16 |
|  |  | 369003 oxygen tank rentals | -83.70 |  |
|  |  | 369003 welding gas tank rentals | -39.06 |  |
|  |  | 367334 medical O2 | -81.40 |  |
|  |  |  |  |  |
| 04/13/2022 | 19582 | Heuton Tire Company, Inc. | tires | 539.84 |
|  |  |  |  |  |
| 04/13/2022 | 19583 | ImageNet Consulting LLC | monthly 3/17-4/16 BW 1917 / CLR 1305 | 300.93 |
|  |  |  |  |  |
| 04/13/2022 | 19584 | ImageTrend, Inc. | annual fee - Vault Records | 824.00 |
|  |  |  |  |  |
| 04/13/2022 | 19585 | Juju \& Damon's Window Washing | roof snow removal - Mar | 1,108.00 |
|  |  |  |  |  |
| 04/13/2022 | 19586 | Mail Tech, Inc. | Apr22 | 150.00 |
|  |  |  |  |  |
| 04/13/2022 | 19587 | McCandless Truck Center | fan belt, system filter, cap filler | 237.70 |
|  |  |  |  |  |

## TFPD Check Detail

## March 12 through April 15, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 04/13/2022 | 19588 | Montrose Auto Parts | acct\# 3801 | 1,530.29 |
|  |  | reducer sleves | -78.98 |  |
|  |  | air filters, oil filters | -781.67 |  |
|  |  | station stock | -122.90 |  |
|  |  | air, oil, cab filters | -130.12 |  |
|  |  | inner liner seal | -15.49 |  |
|  |  | car wash | -87.96 |  |
|  |  | air filters, oil filters, fuel filters | -213.94 |  |
|  |  | oil and fuel filters | -99.23 |  |
|  |  |  |  |  |
| 04/13/2022 | 19589 | Montrose Ford | cover | 60.94 |
|  |  |  |  |  |
| 04/13/2022 | 19590 | Montrose Water Factory, LLC | bottled water | 61.25 |
|  |  |  |  |  |
| 04/13/2022 | 19591 | Naturita Sales |  | 3,592.54 |
|  |  | 204 gal @ \$4.67/gal clear diesel 3/15 | -952.88 |  |
|  |  | 146 gal @ \$4.67/gal clear diesel 3/15 | -681.97 |  |
|  |  | 197 gal @ \$4.72/gal clear diesel 3/17 | -930.04 |  |
|  |  | 68 gal @ \$4.65/gal clear diesel 3/28 | -316.20 |  |
|  |  | 153 gal @ \$4.65/gal clear diesel 3/28 | -711.45 |  |
|  |  |  |  |  |
| 04/13/2022 | 19592 | Parron, Derek | Idaho - EMT class | 277.28 |
|  |  | Idaho - Holiday Inn | -157.59 |  |
|  |  | Idaho - Honey Eatery | -119.69 |  |
|  |  |  |  |  |
| 04/13/2022 | 19593 | Recla Metals | 2" schedule 10 pipe | 120.96 |
|  |  |  |  |  |
| 04/13/2022 | 19594 | Rigging for Rescue, LLC | Rigging for Rescue 5/2-5/6 2022-Sponsel | 1,225.00 |
|  |  |  |  |  |
| 04/13/2022 | 19595 | ROI Fire \& Ballistics Equipment, Inc. |  | 4,483.00 |
|  |  | struture gloves, boots | -3,601.00 |  |
|  |  | helmet fronts | -309.00 |  |
|  |  | structure boots | -388.00 |  |
|  |  | helmet fronts | -185.00 |  |
|  |  |  |  |  |
| 04/13/2022 | 19596 | Scott's Copy Etc. | VOID: | 0.00 |
|  |  |  |  |  |
| 04/13/2022 | 19597 | Scott's Printing \& Graphic Design | embroidery | 407.30 |
|  |  |  |  |  |
| 04/13/2022 | 19598 | Ship it Copy It, LLC | to Eric Bentley | 47.49 |
|  |  |  |  |  |
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## TFPD Check Detail

## March 12 through April 15, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 04/13/2022 | 19599 | SMPA |  | 1,230.00 |
|  |  | Sta1 2/15-3/15 1920units 28d | -299.00 |  |
|  |  | Sta3 2/2-3/1 838units 27d | -139.00 |  |
|  |  | Sta2 2/13-3/13 2160units 28d | -323.00 |  |
|  |  | Sta2 2/13-3/13 458units 28d-shop | -105.00 |  |
|  |  | Sta4 2/5-3/5 310units 28d | -65.00 |  |
|  |  | tower shed 2/15-3/16 1903units 29d | -299.00 |  |
|  |  |  |  |  |
| 04/13/2022 | 19600 | Star Tech | TV installed in Paramedic office | 385.98 |
|  |  |  |  |  |
| 04/13/2022 | 19601 | Teleflex | EZ IO drivers | 603.46 |
|  |  |  |  |  |
| 04/13/2022 | 19602 | Telluride Bytes | Mar2022 | 615.00 |
|  |  |  |  |  |
| 04/13/2022 | 19603 | Telluride Newspapers | 126234 - BOD meeting notice | 91.00 |
|  |  |  |  |  |
| 04/13/2022 | 19604 | Timberline Ace Hardware | acc\# 237593 | 883.84 |
|  |  | ags, paper towels, Meyers concentrate, batteries | -141.16 |  |
|  |  | H95039 bath towels, Simple Green | -66.56 |  |
|  |  | H95929 ice melt, tie bar | -53.97 |  |
|  |  | H96506 storage totes | -45.88 |  |
| H98278 Spackl, spray paint, wall plates, picture hangers |  |  | -26.02 |  |
|  |  | H98309 hardware | -3.08 |  |
|  |  | H98374 faucet aerator | -4.13 |  |
|  |  | H98932 Windex, storage organizer | -19.32 |  |
|  | H98972 windshield repair kit, mop, bucket |  | -35.97 |  |
|  | H99119 clothes hangers, door stops, lint roller, metal hooks, dowel |  | -98.88 |  |
|  |  | 100376 respirator | -49.49 |  |
|  |  | 100495 batteries, Perlite | -24.82 |  |
|  |  | 100550 HEPA air purifier, batteries | -125.97 |  |
|  | 101216 paper towels, Cascade, laundry detergent |  | -33.44 |  |
|  | 101525 threadlocker, rope hook, hardware |  | -12.73 |  |
|  | H20334 padlock, rust stop spray paint, aluminum tube, hardware |  | -74.83 |  |
|  |  | 101975 Dawn, mop | -19.21 |  |
|  |  | 101996 rivets, level, square, hardware | -28.70 |  |
|  |  | 101997 bulk strap, adjustable buckle | -19.68 |  |
|  |  |  |  |  |
| 04/13/2022 | 19605 | Time Warner Cable | Sta1 cable 3/30-4/29 | 196.08 |
|  |  |  |  |  |
| 04/13/2022 | 19606 | Town of Mountain Village | Sta2 cable/internet Apr2022 | 114.95 |
|  |  |  |  |  |
| 04/13/2022 | 19607 | Triad EAP | 2Q 2022 EAP services | 317.25 |
|  |  |  |  |  |

## March 12 through April 15, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 04/13/2022 | 19608 | UMB |  | 13,983.00 |
|  |  | Mountain Market | -4.46 |  |
|  |  | Rosco | -70.00 |  |
|  |  | Telluride Gallery | -59.60 |  |
|  |  | Special District Assn | -1,237.50 |  |
|  |  | Int\| Assoc Fire Chiefs | -315.00 |  |
|  |  | Int\| Assoc Fire Chiefs | -30.00 |  |
|  |  | Marmot | -4,065.78 |  |
|  |  | Rosco | -70.00 |  |
|  |  | Satellite Phone Store | -61.79 |  |
|  |  | Ebay - due from Sante | -354.37 |  |
|  |  | High Pie Pizzeria | -81.71 |  |
|  |  | Adobe | -14.99 |  |
|  |  | Home Depot | -119.00 |  |
|  |  | NREMT | -25.00 |  |
|  |  | Culvers | -12.25 |  |
|  |  | Ebay - RVs Plus | -1,320.22 |  |
|  |  | Fleet Services | -122.35 |  |
|  |  | National Coatings \& Supplies | -59.62 |  |
|  |  | Village Market | -8.48 |  |
|  |  | Village Market | -17.31 |  |
|  |  | Integrity Parts | -206.63 |  |
|  |  | Feld Fire | -507.50 |  |
|  |  | Strobes n M More | -226.98 |  |
|  |  | Murdoch's | -466.67 |  |
|  |  | Harbor Freight Tools | -293.02 |  |
|  |  | Golden Gate Petroleum | -73.82 |  |
|  |  | NPI/RAM Mounts | -225.03 |  |
|  |  | Wal-Mart | -65.09 |  |
|  |  | Peppermill Restaurant | -245.71 |  |
|  |  | RPS Montrose | -48.00 |  |
|  |  | Peppermill Lodge | -569.35 |  |
|  |  | InspectuSA | -256.83 |  |
|  |  | Village Market | -128.64 |  |
|  |  | Live Action Safety | -447.63 |  |
|  |  | Google TV | -67.69 |  |
|  |  | Zoom.US | -43.46 |  |
|  |  | Amazon.com | -683.41 |  |
|  |  | Peaks Hotel | -1,210.08 |  |
|  |  | H6 Tactical | -79.90 |  |
|  |  | Microsoft 365 | -73.14 |  |
|  |  | Adobe | -14.99 |  |
|  |  |  |  |  |
| 04/13/2022 | 19609 | USPS | PO Box 1645 annual fee | 176.00 |
|  |  |  |  |  |

## TFPD Check Detail

March 12 through April 15, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 04/13/2022 | 19610 | Verizon Wireless | acct\# 471949502-00001 | 1,135.87 |
|  |  | 970-519-1057 (A2119 mini) | -40.01 |  |
|  |  | 970-519-1355 (A2118 mini) | -48.41 |  |
|  |  | 970-708-0070 (E2133 wifi) | -40.01 |  |
|  |  | 970-708-0098 (Heidergott) | -40.69 |  |
|  |  | 970-708-1085 (SQ2151) | -40.69 |  |
|  |  | 970-708-1236 (Wildland mini) | -40.01 |  |
|  |  | 970-708-1284 (Blackwell) | -79.50 |  |
|  |  | 970-708-1449 (Cabell) | -40.70 |  |
|  |  | 970-708-1651 (E2133 mini) | -40.01 |  |
|  |  | 970-708-1905 (SQ2110) | -40.69 |  |
|  |  | 970-708-1963 (SQ2152) | -40.69 |  |
|  |  | 970-708-1999 (A2135 mini) | -40.01 |  |
|  |  | 970-708-3755 (SQ2151) | -40.01 |  |
|  |  | 970-708-3788 (SQ2120) | -40.69 |  |
|  |  | 970-708-4309 (A2115 mini) | -40.01 |  |
|  |  | 970-708-4684 ( SQ2152) | -40.01 |  |
|  |  | 970-708-7258 (A2145 mini) | -48.41 |  |
|  |  | 970-708-7330 (A2125 mini) | -48.41 |  |
|  |  | 970-708-7484 (A2135 mini) | -40.01 |  |
|  |  | 970-708-9002 (MacIntire) | -40.69 |  |
|  |  | 970-729-0191 (Sante) | -40.70 |  |
|  |  | 970-729-0971 (Attenberger) | -82.03 |  |
|  |  | 970-729-1939 (Neiberger) | -50.68 |  |
|  |  | 970-729-2165 (Cheroske) | -52.10 |  |
|  |  | 970-729-2411 (Bennett) | -40.70 |  |
|  |  |  |  |  |
| 04/13/2022 | 19611 | Vyanet |  | 845.45 |
|  |  | Sta1 smoke detectors hardwired | -531.45 |  |
|  |  | Sta3 sump pump | -314.00 |  |
|  |  |  |  |  |
| 04/13/2022 | 19612 | WEX | acct\# 0496-00-287237-2 | $\underline{2.146 .33}$ |
|  |  | Bennett | -171.40 |  |
|  |  | Heidergott | -547.70 |  |
|  |  | Cheroske | -47.22 |  |
|  |  | Pierce | -214.81 |  |
|  |  | SQ2110 | -148.73 |  |
|  |  | SQ2120 | -218.46 |  |
|  |  | SQ2151 | -283.53 |  |
|  |  | SQ2152 | -262.89 |  |
|  |  | Blackwell | -251.59 |  |
|  |  |  |  |  |
|  |  |  |  | 443,937.42 |

