# AGENDA TELLURIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING February 15 ${ }^{\text {th }}, 2022$ 

Call to order: 5:30 PM, 411 Mountain Village Blvd. Mountain Village, CO 81435
Roll Call:
Public Comment:
Appeals: none
Reading and approval of the minutes:
Old Business:

- COVID-19 Update
- Inclusion Update
- Station 1 and 2 Update
- Board of Directors Election Update
- SAFER Grant Update
- Other items from the Floor


## New Business:

- Lease Purchase
- Other Items from the Floor

Reports:

$$
\begin{array}{ll}
>\text { Fire Division Chief } \\
> & \text { EMS Division } \\
\text { Fire Marshal } \\
>\text { District Chief } \\
>\text { Board Members }
\end{array}
$$

Review and approval of bills:
Executive Session: None

Adjourn:

| Telluride Fire Protection District Board of Directors Monthly Meeting ~ January 18 ${ }^{\text {th }}$, 2022 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MEMBERS: Tigar, Hazen, Hansen, Lucarelli (Zoom) |  | STAFF: Bennett, Cheroske, Blackwell, Heidergott, Neiberger GUESTS: none |  |  |  |
| TOPICS | DISCUSSION | MOTION/ SECOND | ACTION ITEMS | $\begin{aligned} & \hline \text { DUE } \\ & \text { DATE } \end{aligned}$ |  |
| CALL TO ORDER | 5:31PM by Dan Tigar |  |  |  |  |
| ROLL CALL | 5:31PM |  |  |  |  |
| MINUTES | Minutes for the December $14^{\text {th }}$, 2021 meeting approved unanimously | M: Hazen <br> S: Hansen |  |  |  |
| APPEALS | none |  |  |  |  |
| PUBLIC COMMENT | none |  |  |  |  |
| OLD BUSINESS | COVID-19 Update: 2478 cases to date. Currently: 132 active cases, 7 deaths, 31 hospitalizations. Wave seems to be balancing; hospitals seem to be catching up but TFPD has seen an uptick in COVID transports in January - 10 to MMH so far. Sticking to quarantine protocols internally. <br> Inclusion Update: JBennett had a conversation with Rick, the HOA rep, regarding the letter to be submitted to the homeowners. Masters will remain as the Fire Warden in the unincorporated areas but TFPD and NFPD will start the process of designating responsibility within these areas. <br> Station 1 \& 2 Update: Sta1 - working on permitting with Town. Moving forward with the lease purchase option with Community Leasing. Trifecta has offered to do the construction. Pricing came in around $\$ 200 \mathrm{k}$ and will require TFPD to postpone portions of the full project to respect the lease purchase cap of $\$ 1.24 \mathrm{mil}$. Expecting to present to final plan and associated budget to the Board in March. Sta2 - A new attorney is in place at TMV and needs time to familiarize himself with the negotiations that have occurred to date. Hoping for May conclusion. <br> Board of Directors Election Update: Working with SMC Clerk on an operations agreement so the election can be processed by the County. The self-nomination period opens Jan24 and runs through Feb28. Nomination period will be advertised and posted at all three stations. 3 positions open for a three-year term. May reap the financial benefit of a combined election - TBD. <br> SAFER Grant Update: Staff has been preparing for the interview and testing process. Application period closed Jan15. 17 applications received. Final invitations to participate in the interview/PAT process have been sent out. <br> Other Items from the Floor: none |  |  |  |  |
| NEW BUSINESS | Other Items from the Floor: none |  |  |  |  |
| REPORTS | Fire Division Chief: In response to question from Hazen: Lexipol and policy updates to be out to staff and volunteers in Jan-Feb as opposed to YE2021. |  |  |  |  |



## NEXT MEETING - March 15th, 2022 5:30 PM @ Sta1

Approved:

## Chris Broady

President

Jim Lucarelli Vice President

Sec/Treas.

Chris Hazen
Member

Clifford Hansen
Member

# Telluride Fire Protection District- District Chief 

February 15th, 2022

## Activities

- Colorado Fire Service Training \& Certification Advisory Board Meeting 11-18-2021 Zoom
- Colorado State Fire Chief's Town Hall Mtg. 01-24-2022
- CSFC Legislative Briefing 01-25-2022/ 02-07-2022
- CSFC Wildfire Section Chief meeting 10-20-2021
- Colorado State Fire Chief's Meeting 01-19-2022
- WRWC Board of Directors Mtg. 01-21-2022
- WRWC Trout Lake Mitigation partner mtg 02-02-2022
- EFO- Fourth year NFA, Oral Defense, Emmitsburg MD. February 13/25-2022
- Colorado Fire Commission Data Subcommittee Mtg. 01-20-2022
- First Due Pre-planning software in use
- Lexipol Policy Software- on going review
- Working on Peninsula HOA inclusion- received 10 out of 35 HOA affirmatives
- Top of the World HOA/ Irwin Inclusion-TBD
- TFPD Station 1 remodel permit and design Trifecta LLC started 02-09-2022
- LEPC Mtg 02-10-2022
- CORE Board Mtg
- Bo Nerlin- Inclusion/FLSA/ Station 2/ Station 1 drafting language continued
- COVID- 2650 confirmed cases/ 36 active/ 7 deaths 02-09-2022 97.2 \% with 1 dose
- SMC Regional Wildfire/ Watershed Collaborative Mtg. 01-20-2022
- Working on RFP for Strategic and Master Planning 2022 TBD
- SAFER hiring process complete they start end of February
- Reviewing election 2022 details DOLA and IGA executed with SMC Clerk 2-08-2022
- Continuing to work on policy change for participation and continued membership status
- Moody Valley insurance negotiation completed
- Plan review and conference with SEH station 1 remodel- permit level
- Double authentication for Dropbox and google email (FA2)
- First Responder Award and Recognition Meeting-postponed TBD
- Election Meetings SMC Clerk and Recorder
- 2022 Election Self-nomination opens 01-23-2022
- Town Mountain Village Lot 644 selection committee 02-07/08-2022
- SDACO Election Update 2022 election 12-13-2021
- Lease purchase 2022 Community Leasing completed/ submitted 02-09-2022
- SMSO Fire responsibility transfer discussions unincorporated SMC 01-12-2022
- Annual Operating Mtg SMC/DFPC 01-19-2022
- Chief Officer Mtgs. 01-26-2022/
- Lexipol Policy review and approvals on-going


# Telluride Fire Protection District John Cheroske, Fire Division Chief 

## Board Report

02-15-22

* WestCO Directors Meeting Chairman: Meetings to go over staffing, equipment, budget and users. Continued twice per month. Staffing has become a big issue at WestCo. They are down 6 positions with no applications. Current staff is struggling with all the overtime to meet the needs of the agencies. I am leading a core group to analyze how we can attract new employees and retain the employees we have.
* Calls to Date:

EMS YTD Totals: 2021-65
2022-120
represents $65 \%$ of total calls
District YTD Total: Jan 2021-122
Jan 2022-186

| Station 1-69 | HAZMAT - 0 | Not Paged 6 |
| :--- | :--- | :--- |
| Station 2-54 | Transport - 27 |  |
| Station 3-13 | District Staff -17 |  |

Average personnel turnout per Battalion October: CPT/FFP counts for 2 below.

- Battalion 11-3.0
- Battalion 21-3.2
- Battalion 31-4.2

Battalion 12-3.2 Battalion 13-3.4
Battalion 22-3.9 Battalion 23-3.9
Battalion 32-5.0 Battalion 33-4.1

* Captains: No issues to report with the captains. Captains are getting their training hours in and progressing with certifications. The captains did an excellent job setting up and assisting the with the testing for new hires. The process went very well and we feel confident that the new employees will be a successful addition to the District. Annual evaluations are complete. Response models are being reviewed with the staff.
* FF/EMT: 6 new employees have accepted positions. We are working on the onboarding packets, uniforms, orientation agenda. They will start on $2 / 27$, staggered based on the shifts. Our Captains and LT's will lead the orientation process with oversite from the Division Chiefs.


# Telluride Fire Protection District John Cheroske, Fire Division Chief 

## * Volunteers:

- Station 115 volunteers, 1 associate
- Station 213 volunteers, 2 associates
- Station 314 volunteers, 1 is new, 2 associates

Training is back on starting this month. I have met with the volunteers and changed the system from weekly battalions shifts to 48/96 shifts to match the paid staff. So far there is positive response to this change. I have also restructured each battalion at Station 1 and 2. Training is being adjusted to match the new shifts. There is a lot of work going into this change to make sure things transition smoothly. I will adjust as needed to ensure that our volunteers feel respected and accept the changes. Chief Bennett and I meet daily as the priority is to make sure the volunteers concerns are addressed.

* Seasonal Wildfire Team: I have been working with the crew getting ready for the fire season. Jason will start as a transport ambulance driver this month. I am searching for a new employee to fill the $4^{\text {th }}$ position. The team and I talk weekly about needs for the upcoming season.
* Wildland: Monitoring 2021 forecasts. Continuing to monitor the forecast for the season. Its time to start agreements and planning for 2022. Lots of work starting with DFPC and USFS. We are preparing for our 2022 qualification audit. Captains are assisting me with all the tasks including the audit which is very time consuming.

Our current fire danger is Low

* SMETSA/METSA: Secretary/Treasurer paying the monthly bills. Discussions related to funding the dispatch centers for 2021. Attending meetings with SMETSA and METSA. METSA meeting for November will be on the $18^{\text {th }}$.
* First Due: We now have First Due in place and are working on the application. We have started trying out the scheduling module which will help with payroll.
* Lexipol: $90 \%$ of the policies have been reviewed and are ready to release to the staff. I have been releasing the policies in small bursts so that each staff member has time to review and acknowledge the sections. The system is easy to use and has been received well by the staff
* Grants: 2022

LCAP I am applying for this wildland training grant again this year.
VFA I am applying for this wildland training grant again this year.
I have completed the DFPC Safety grant for PPE and I am waiting for a reply.

* Other: Also completed other assignments as requested by the District Chief, including new hire plan, inclusion planning, equipment, and personnel needs.


# TELLURIDE FIRE PROTECTION DISTRICT 

Brad Blackwell, EMS Division Chief

## TFPD BOARD REPORT

January was a busy month with 119 EMS events.
Great reports and overall great job by everyone
Breakdown: 79911 calls
27 transports: 18 MMH, 5 St Mary's, 4 TEX
3 TSP shoulder reductions
10 MR, 3 BD, 1EW
IV stats: 24 successful (16 on $1^{\text {st }}$ attempt), 32 total attempts, 2 not successful
ALERTS: 1 TTA, 1 Stroke
TSP shoulder calls: 3

## Trainings \& Meetings:

- 1/6/22 zoom Stroke lecture with Dr. Bill Hall
- Monthly training - medication administration
- Medic vent training
- $1 / 4 / 22$ Grant writing workshop with WRETAC
- 1/19/22 QAQI w Dr. Koelliker
- PH meetings every Tuesday
- 1/26 EMS Mountain group meeting


## Regular Business

- SAFER hiring process
- Implemented new RSI procedure and policy
- Working on EMTS grant application
- Working on WRETAC county funding grant
- Working on $3^{\text {rd }}$ rider/ride along policy
- Working on Occupational exposure to blood and body fluids policy
- Ordered $2^{\text {nd }}$ UV disinfection light. We will now have one at STN1 \& STN2
- IV class for FTE's \& volunteers for May- setup and begin scheduling
- Met with SMSO to determine future of O 2 generator
- 2022 protocols finished and printed

Of Note: I started my 40 hour a week schedule and it is working very well.
Thank you to all for the support and the new position.

# TELLURIDE FIRE PROTECTION DISTRICT 

Scott Heidergott, Fire Marshal

## Board Report 02/15/2022

## Inspections:

Five rough in or final inspection since the last board meeting.
Plan review/Permits:
Four plan reviews since the last board meeting.
Payments for plan review received Y.T.D. \$500.00
Payments received for permits Y.T.D. $\$ 210.00$
Daily work duties have been inspections, plan reviews, department tasks, responding to emergencies, community information request calls, and continuing online education.

I attended the International Association of Arson Investigators (IAAI) motor vehicle fire investigation January 25-27 in Tucson, AZ. The three-day course satisfies the Specialized Training Requirement of the IAAI Motor Vehicle Fire Credential Endorsement program. I will be scheduling my test for the certification in the near future.

I attended the Fire Officer 1 class February 7-11 in Grand Junction and will be scheduled to test for the certification in March.

I have purchased and scheduled my ICC Residential Fire Sprinkler inspector to be taken by the end of March.


|  | TELLURIDE FIRE PROTECTION DIS | RICT |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - GOVERNMENTAL FUNDS |  |  |  |  |  |  |  |  |  |  |  |
| FOR THE PERIOR ENDING |  |  | 31-Jan-22 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | total |
|  |  | general fund |  |  |  |  | DEBT FUND |  |  |  | GOVERNMENTAL FUNDS |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | favorable |  |  |  |  | favorable |  |
|  | Revenues | PRIOR YTD | Actuals | Budget | (UNFAVORABLE) |  | PRIOR YTD | ACTUALS | BUDGET | (UNFAVORABLE) |  |
| Taxes |  |  |  |  |  |  |  |  |  |  |  |
|  | Property Taxes | 118,723.43 | 194,939.20 | 3,934,217.00 | $(3,739,277.80)$ |  | 11,619.75 | 17,959.68 | 362,422.68 | (344,463.00) | 212,898.88 |
|  | Specific Ownership Taxes | 12,626.77 | 14,960.45 | 130,000.00 | $(115,039.55)$ |  | 1,235.82 | 1,378.29 | 10,000.00 | (8,621.71) | 16,338,74 |
|  | Property Taxes - Interest/Adjustment | (5,995.62) | (595.68) | 68,029.00 | (68,624.68) |  | (890.56) | (58.31) | . | (58.31) | (653.99) |
|  | Charges for Services | 26,868.24 | 91,467.76 | 450,000.00 | ( $358,532,24$ ) |  |  |  |  | . | 91,467.76 |
|  | Permits \& Fees | 28,394.11 | 84,274.66 | 190,000.00 | $(105,725.34)$ |  |  |  |  | - | 84,274.66 |
|  | Investment Earnings | 409.05 | 384.51 | 1,500.00 | $(1,115.49)$ |  |  | 25.62 | . | 25.62 | 410.13 |
|  | Operating Grants | 500.00 | 75,500.00 | 426,000.00 | (350,500.00) |  |  |  |  | . | 75,500.00 |
|  | Other | - | 14,500.00 | - | 14,500.00 |  | . | . | . | $\cdot$ | 14,500.00 |
|  | total revenues | 181,525.98 | 475,430,90 | 5,199,746.00 | $(4,724,315.10)$ |  | 11,965.01 | 19,305.28 | 372,422.68 | (353,117,40) | 494,736.18 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENDITURES |  |  |  |  | $\bigcirc$ |  |  |  |  |  |
|  | Personnel | 124,851,77 | 190,414.46 | 2,892,575.00 | 2,702,160.54 | 3 |  |  |  |  | 190,414.46 |
| 3 | General Operating | 57,183.51 | 57,452.45 | 531,000.00 | 473,547.55 |  |  |  |  |  | 57,452,45 |
| U | General \& Administrative | 79,610.97 | 95,334.15 | 614,276,51 | 518,942.36 | $\stackrel{\text { ¢ }}{0}$ | 323.65 | 537.10 | 10,872.68 | 10,335.58 | 95,871.25 |
|  | Ambulance | 21,782.96 | 38,538.77 | 266,500.00 | 227,961.23 | $\rangle$ |  |  |  |  | 38,538.77 |
|  | Pension | - | - | 121,688.00 | 121,688.00 | $\stackrel{\text { r }}{\text { U }}$ |  |  |  |  | - |
| $\underset{\sim}{z}$ | Fire Prevention | 20,778.57 | 9,123.91 | 223,000.00 | 213,876.09 |  |  |  |  |  | 9,123.91 |
|  | Other | (9,384.21) | (794.86) | 36,987.00 | 37,781.86 | 䍖 |  |  |  |  | (794.86) |
|  | Capital Outlay | - | - | . | . | - |  |  |  |  | - |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Principle |  | - | 255,000.00 | 255,000.00 |  | - | . | 335,000.00 | 335,000.00 | . |
|  | Interest | $\cdot$ | - | 13,000.00 | 13,000.00 |  | . | - | 26,550.00 | 26,550.00 | . |
|  | total expeditures | 294,823.57 | 390,068.88 | 4,954,026.51 | 4,563,957.63 |  | 323.65 | 537.10 | 372,422.68 | 3/1,885.58 | 390,605.98 |
|  | EXCESS OF REVENUES OVER EXPENDITURES | (113,297.59) | 85,362.02 | 245,719.49 |  |  | 11,541.36 | 18,768.18 | $\cdots$ |  | 104,130.20 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |  |  |  |  |  |  |  |
|  | Board Discretionary Funds | $\cdots$ | . | $\checkmark$ |  |  | . | . | . |  | . |
|  | NET CHANGE IN FUND BALANCE | (113,297.59) | 85,362.02 | 245,719.49 |  |  | 11,641,36 | 18,768.18 | . |  | 104,130,20 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Beginning Fund Balance 1/1/22 |  | 6,135,037.88 |  |  |  |  | 235,303.29 |  |  | 6,370,341.17 |
|  | Plus: Income |  | 475,430.90 |  |  |  |  | 19,305.28 |  |  | 494,736.18 |
|  | Less: Expenses |  | (390,068.88) |  |  |  |  | (537.10) |  |  | (390,605.98) |
|  | Ending fund Balance 1/31/22 |  | \$ 6,220,399.90 |  |  |  |  | \$ 254,071.47 |  |  | 6,474,471.37 |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$ 6,157,329.09 | WF/COLO/AIP balan | @ @ 1/31 |  |  | \$ 256,300.16 | Wells Fargo DS Actit | 3880857507 balance | 1/31 |
|  |  |  |  |  | \$ 153,188.65 |  | AR-Ambulance Billi | g@ 1/31 |  |  |  |
|  |  |  |  |  | \$ 85,876.19 |  | AP@ 1/31 |  |  |  |  |



| TFPD BUDGET VS ACTUAL 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND | Actuals | totals | BUDGET | avaliable |
|  | Jan-22 | YTD 2022 | 2022 | UNDER/(OVER) |
| revenues |  |  |  |  |
| 34000 - SMC PROPERTY TAXES | 194,939.20 | 194,939.20 | 3,934,217.00 | 3,739,277.80 |
| 34100 - SPECLIFC O WNERSHIP TAXES | 14,960,45 | 14,960.45 | 130,000.00 | 115,039.55 |
| 34200 - SMC PROP TAXES - INT \& AdJ | (595.68) | (595.68) | 68,029.00 | 68,624.68 |
| 33000 - PERMITS \& FEES |  |  |  |  |
| 3300 - Insp. Permits and Fees | 1,672.00 | 1,672.00 | 40,000.00 | 38,328.00 |
| 3310 - Wildland Cooperator Reimb. | 82,602.66 | 82,602.66 | 150,000.00 | 67,397.34 |
| 31000 - CHARGES FOR SERVIIES |  |  |  |  |
| 3100 - Ambulance Service | 91,467.76 | 91,467.76 | 450,000.00 | 358,532.24 |
| 3200 - Class Revenues |  | 0.00 |  | 0.00 |
| 35000- investment earning | 384.51 | 384.51 | 1,500.00 | 1,115.49 |
| 36000 - GRANTS \& CONTRIBUTIONS | 75,500.00 | 75,500.00 | 426,000.00 | 350,500.00 |
| 36100 - SALE OF ASSETS | 14,500.00 | 14,500.00 |  | (14,500.00) |
| total revenues | 475,430.90 | 475,430.90 | 5,199,746.00 | 4,724,315.10 |
|  |  |  |  |  |
| EXPENSES |  |  |  |  |
| 51000 - WAGES \& BENEFITS |  |  |  |  |
| 5100 - Payroll Wages | 154,019.86 | 154,019.86 | 2,370,210.00 | 2,216,190.14 |
| 5200 - Payroll Tax Expense | 18,877.68 | 18,877.68 | 297,365,00 | 278,487.32 |
| 5400 - Insurance - Health/Dental | 17,516.92 | 17,516.92 | 225,000.00 | 207,483,08 |
| 61000 - AMBULANCE SERVICE EXPENSES |  |  |  |  |
| 6101 - Training | 1,660.00 | 1,660.00 | 40,000.00 | 38,340.00 |
| 6102 - Ambulance Supplies | 29,701.22 | 29,701.22 | 100,000.00 | 70,298.78 |
| 6103 - Ambulance Uniforms |  | 0.00 |  | 0.00 |
| 6104 - Vaccinations/Medical Exp | 412.25 | 412.25 | 5,000.00 | 4,587.75 |
| 6105 - Class Expense | 1,909.95 | 1,909.95 | 15,000.00 | 13,090.05 |
| 6106 - Grant Matching Funds - EMS |  | 0.00 |  | 0.0 |
| 6120 Ambulance Accounting Exp | 3,290.62 | 3,290.62 | 31,500.00 | 28,209.38 |
| 6124 - AR - Bad Debt | 1,564.73 | 1,564.73 | 75,000.00 | 73,435.27 |
| 62000 - FIRE PREVENTION EXPENSES |  |  |  |  |
| 6201 - Training Conferences | 7,126.07 | 7,125.07 | 35,000.00 | 27,873.93 |
| 6202 - Internal Training Expenses | 735.98 | 735.98 | 25,000.00 | 24,264.02 |
| 6203 - HAZMAT Equipment |  | 0.00 | 10,000.00 | 10,000.00 |
| 6204 - Fire Equipment | 99.99 | 99.99 | 100,000.00 | 99,900.01 |
| 6205 - Wildland Cooperative Exp. | 1,161.87 | 1,161.87 | 50,000,00 | 48,838.13 |
| 6206 - Firefighting Expenses/HAZMAT |  | 0.00 | 3,000.00 | 3,000.00 |
| 6207 - Grant Matching Funds |  | 0.00 |  | 0.00 |
| 63000- GENERAL OPERATING EXPENSES |  |  |  |  |
| 6310 - Vehicle Maintenance | 12,285.34 | 12,285,34 | 120,000.00 | 107,714.66 |
| 6320 - Building Maintenance | 14,924.14 | 14,924.14 | 200,000.00 | 185,075.86 |
| 6324 - Facilities Equipment Purchases |  | 0.00 |  | 0.00 |
| 6325 - Comm Equip - Purchased/Repairs | 650.00 | 650.00 | 65,000.00 | 64,350.00 |
| 6330 - Fuel | 3,935.16 | 3,935.16 | 40,000.00 | 36,064.84 |
| 6340 - Utility Expenses | 7,287.30 | 7,287.30 | 55,000.00 | 47,712.70 |
| 6350-Dispatching | 18,370.51 | 18,370.51 | 51,000.00 | 32,629.49 |
| 6909. Office Equipment > \$10K |  | 0.00 |  | 0.0 |
| 6910-Facilities Equipment > \$10k |  | 0.00 |  | 0.0 |
| 6920-Ambulance Equipment > \$10k |  | 0.00 |  | 0.00 |
| 6930- Fire Equipment > \$10k |  | 0.00 |  | 0.00 |
| 6940 - Communications Equip > \$10k |  | 0.00 |  | 0.00 |
| 6950- Distritt Vehicles > \$10k |  | 0.00 |  | 0.00 |
| 67000 - GENERAL \& ADMINISTRATVE EXPENSES |  |  |  |  |
| $6701 \cdot$ Accounting | 184.50 | 184.50 | 1,750.00 | 1,565.50 |
| 6702 - Audit | 10,000.00 | 10,000.00 | 30,000.00 | 20,000.00 |
| 6703 - Board Expense | 5,880.61 | 5,880.61 | 51,000.00 | 45,119.39 |
| 6703.5 District Conferences | 237.54 | 237.54 | 5,000.00 | 4,762.45 |
| 6704 - Dues and Publications | 1,030.00 | 1,030.00 | 15,000.00 | 13,970.00 |
| 6705 - Election Expense |  | 0.00 | 25,000.00 | 25,000.00 |
| 6706 - Insurance (GL \& WC) | 54,870.20 | 54,870.20 | 130,000.00 | 75,129.80 |
| 6707 - Legal | 910.00 | 910.00 | 25,000.00 | 24,090.00 |
| 6708 - Meals/Travel | 144.62 | 144.62 | 10,000.00 | 9,855.38 |
| 6709 - Office Expenses | 11,252.63 | 11,252.63 | 60,000.00 | 48,747.37 |
| 6709.5 - District Uniforms | 2,188.02 | 2,188.02 | 35,000.00 | 32,811.98 |
| 6710 - Office Equipment | 300.93 | 300.93 | 5,000.00 | 4,699.07 |
| 6713 - Planning/Professional Services | 2,504.12 | 2,504.12 | 100,000.00 | 97,495.88 |
| 6713 - Public Education |  | 0.00 | 2,500.00 | 2,500.00 |
| 6713 - Treasurer Fees | 5,830.98 | 5,830.98 | 118,026.51 | 112,195.53 |
| 6714-Charges - Service/Late/Bank |  | 0.00 | 1,000.00 | 1,000.00 |
| 70800 - PRINCIPLE RETIREMENT |  |  |  |  |
|  |  |  |  |  |
| 7085 - Lease Purchase - Principle |  | 0.00 | 255,000.00 | 255,000.00 |
| 7086 - Lease Purchase - Interest |  | 0.00 | 13,000.00 | 13,000.00 |
| B0000 - OTHER INCOME |  |  |  |  |
| 3300 - HAZMAT Reimb/Fees |  | 0.00 | (7,000.00) | (7,000.00) |
| 3604 - Mtn. Village - IGA Agreement |  | 0.00 | (5,000.00) | (5,000.00) |
| 3504 - Miscellaneous Revenue | (602.93) | (602,93) |  | 602.93 |
| 3504 - Donations/ Gifts |  | 0.00 |  | 0.00 |
| 3320 - Event Revenue |  | 0.00 | (25,000.00) | (25,000.00) |
| 90000- OTHER EXPENSES/PROGRAMS |  |  |  |  |
| 9000 - Pension - Distritt Contribution |  | 0.00 | 121,688.00 | 121,688.00 |
| 9001 - Volunteer Retention/Recruitment Program |  | 0.00 | 80,000.00 | 80,000.00 |
| 6355 - Event Expense |  | 0.00 | 5,000.00 | 5,000.00 |
| 3410 - Dow \& Veterans/Seniors |  | 0.00 |  | 0.00 |
| 8010 - Rental Income | (191.93) | (191.93) | (12,852.00) | (12,660.07) |
| 8011 - AED Maintenance income |  | 0.00 | (1,000.00) | (1,000.00) |
| 9010-Employee Rent Benefit |  | 0.00 | 12,852.00 | 12,852.00 |
| 9011 - AED Maintenance Expense |  | 0.00 | 1,000,00 | 1,000.00 |
| total expenses | 390.068.88 | 390,068.88 | 4,965,039.51 | 4,574,970.63 |
| EXCESS OF REVENUES OVER/(UNDER) EXPENSES | 85,362.02 | 85,362.02 | 234,706,49 |  |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |
| 99000 - Board Discretionary Funds |  | 0.00 |  | 0.00 |
| NET CHANGE IN FUND BALANCE | 85,362.02 | 85,362.02 | 234,706.49 |  |


| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 01/20/2022 | 22907-22924 |  | District PR 1/1-1/14 | 44,029.36 |
| 02/02/2022 | 22925-22942 |  | District 1/15-1/28 | 26,345.46 |
| 02/03/2022 | 22943-22992 |  | FF/EMS PR Jan2022 | 43,504.50 |
| 01/21/2022 | ew | FPPA | FPPA | 17,348.82 |
| 01/26/2022 | ew | Wells Fargo - 941 | 84-1132437 EFT\# 51551276 | 9,667.24 |
| 01/31/2022 | ew | Colorado State Treasurer | 319437-00-3 conf\# 1478381 | 1,843.63 |
| 01/31/2022 | ew | Pinnacol Assurance | deductible | 166.20 |
| 02/04/2022 | ew | FPPA | 7355-5 | 16,922.90 |
| 02/09/2022 | ew | Wells Fargo-941 | 84-1132437 EFT\# 30361456 | 9,868.72 |
| 01/24/2022 | 19434 | Esch, Christopher | EMT class - Esch flight | 781.70 |
| 01/28/2022 | 19435 | San Miguel County Clerk | tags for 2133, title transfer for lease purchase | 29.13 |
| 01/31/2022 | 19436 | Crested Butte Fire Protection District | Officer Dev class - Blackwell | 200.00 |
| 02/10/2022 | 19437 | Aetna | patient refund - YOD10 | 325.25 |
| 02/10/2022 | 19438 | Ajax Janitorial Inc | all three stations - Jan2022 | 885.00 |
| 02/10/2022 | 19439 | Alpine Lumber Co. | drywall | 20.99 |
| 02/10/2022 | 19440 | Amazon Capital Services |  | 2,176.78 |
|  |  | memory foam seat cushion | -29.69 |  |
|  |  | WARN steel winch D-ring shackle | -450.99 |  |
|  |  | digital keypad lock set | -721.52 |  |
|  |  | Weathertech floor liners | -217.90 |  |
|  |  | start/stop eliminators | 1,129.98 |  |
|  |  | Instant Pot Duo Crisp pressure cooker | -159.95 |  |
|  |  | cereal bowls | -68.52 |  |
|  |  | spoon rest | -5.99 |  |
|  |  | 6 6utlet extender | -5.93 |  |
|  |  | dry erase board | -207.90 |  |
|  |  | USB-C to USB adapter | -37.04 |  |
|  |  | leaderhip books | -41.38 |  |
|  |  | dead blow hammer | -99.99 |  |
|  |  |  |  |  |

TFPD Check Detail January 15 through February 10, 2022

| 02/10/2022 | 19441 | Black Hills Energy |  | 2,437,27 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Sta1 752 units 30d 12.22-1.21 | -875.01 |  |
|  |  | Sta2 794 units 28d 12.27-1.24 | -964.82 |  |
|  |  | Sta3 518 units 30d 12.22-1.21 | -597.44 |  |
|  |  |  |  |  |
| 02/10/2022 | 19442 | Bo James Nerlin, PC |  | 910.00 |
|  |  | petition for inclusion | -260.00 |  |
|  | intergovernmental agreement, fitness waiver, conferral |  | -650.00 |  |
|  |  |  |  |  |
| 02/10/2022 | 19443 | Bound Tree Corporation |  | 3,195.15 |
|  | sodium bicarb, oxytocin, albuterol sulfate, adenosine |  | -665.12 |  |
|  |  | dextrose | -169.99 |  |
|  |  | sodium bicarb | -159.99 |  |
|  |  | BP cuffs | -1,453.59 |  |
|  |  | magnesium sulfate | -94.99 |  |
|  |  | SPO2 sensors | -374.36 |  |
|  |  | recemic epi, mag sulfate, aspirin | -277.11 |  |
|  |  |  |  |  |
| 02/10/2022 | 19444 | Bruin Waste | Sta1 \& Sta3 trash removal Jan22 | 250.86 |
|  |  |  |  |  |
| 02/10/2022 | 19445 | CCNC | CCNC 2022 membership | 100.00 |
|  |  |  |  |  |
| 02/10/2022 | 19446 | CEBT | Feb2022 | 20,298.47 |
|  |  |  |  |  |
| 02/10/2022 | 19447 | CenturyLink |  | 800.69 |
|  |  | -3801 | -442.78 |  |
|  |  | -6007 | -71.32 |  |
|  |  | -3802 | -139.36 |  |
|  |  | -0090 | -147.23 |  |
|  |  |  |  |  |
| 02/10/2022 | 19448 | Clearnetworx | Sta1 internet - Feb2022 | 250.00 |
|  |  |  |  |  |
| 02/10/2022 | 19449 | Cleek, Austin. | EMT class - Cleek flight | 473.20 |
|  |  |  |  |  |
| 02/10/2022 | 19450 | Colorado Division of Fire Prevention | Fire Inst I - Kimball | 30.00 |
|  |  |  |  |  |
| 02/10/2022 | 19451 | Colorado State Fire Chiefs | 2022 CO State Fire Chiefs dues | 1,030.00 |
|  |  |  |  |  |
| 02/10/2022 | 19452 | DPE, LLC | site lease - Gray Head | 2,295.00 |
|  |  |  |  |  |
| 02/10/2022 | 19453 | Dynamic Fire Protection Systems |  | 3,270.35 |
|  |  | backflow device rebuild | -1,136.90 |  |
|  |  | inkler heads added, PRV leak investigation | -2,133.45 |  |
|  |  |  |  |  |
| 02/10/2022 | 19454 | EA Medical, LLC | UV-C portable air \& surface disinfection lamp | 4,055.00 |
|  |  |  |  |  |
|  |  |  |  |  |

TFPD Check Detail January 15 through February 10, 2022

| 02/10/2022 | 19455 | Employers Council |  | 5,983.84 |
| :---: | :---: | :---: | :---: | :---: |
| Harassment Prevention \& Understainding Biases - hotel \& meals |  |  | -237.54 |  |
|  |  | annual labor posters | -46.30 |  |
|  |  | compensation consulting service | -4,200,00 |  |
|  |  | 2022 membership dues | -1,500.00 |  |
|  |  |  |  |  |
| 02/10/2022 | 19456 | Ferreligas | 207.30 ga ; \$3.429/gal 1/13 | 734.81 |
|  |  |  |  |  |
| 02/10/2022 | 19457 | Firstnet | acct\# 287306447873 | 408.28 |
|  |  | 970-708-8328 | -40.04 |  |
|  |  | 970-708-8753 Mifi | -40.10 |  |
|  |  | 970-708-8966 (Cheroske) | -43.89 |  |
|  |  | 970-708-8967 (Blackwell) | -43.89 |  |
|  |  | 970-729-0873 Mifi | -40.10 |  |
|  |  | 970-729-1235 Mifi | -40.10 |  |
|  |  | 970-729-2054 Sta1 tablet | -40.04 |  |
|  |  | 970-729-2059 Sta2 tablet | -40.04 |  |
|  |  | 970-729-2346 FM tablet | -40.04 |  |
|  |  | 970-729-2814 | -40.04 |  |
|  |  |  |  |  |
| 02/10/2022 | 19458 | Galls, LLC | pants, polos | 537.71 |
|  |  |  |  |  |
| 02/10/2022 | 19459 | Ground Pounders Inc | plowing - Jan22 | 995.00 |
|  |  |  |  |  |
| 02/10/2022 | 19460 | Hartman Bros - M06176 | acct\# M06176 | 204.16 |
|  |  | 364495 oxygen tank rentals | -83.70 |  |
|  |  | 364495 welding gas tank rentals | -39.06 |  |
|  |  | 363183 medical O2 | -81.40 |  |
|  |  |  |  |  |
| 02/10/2022 | 19461 | Heidergott, Scott | Prius for extrication trg | 300.00 |
|  |  |  |  |  |
| 02/10/2022 | 19462 | iLink | radio programming | 450.00 |
|  |  |  |  |  |
| 02/10/2022 | 19463 | ImageNet Consulting LLC | monthly 1/17-2/16 | 300.93 |
|  |  |  |  |  |
| 02/10/2022 | 19464 | Kenny's Tires | tires | 903.96 |
|  |  |  |  |  |
| 02/10/2022 | 19465 | Lawson Products, Inc. | graphite lube, utility box, bristle discs, box torque | 463.64 |
|  |  |  |  |  |
| 02/10/2022 | 19466 | Mail Tech, Inc. | Feb2022 | 150.00 |
|  |  |  |  |  |
| 02/10/2022 | 19467 | Mercury Medical | CPAPs | 716.72 |
|  |  |  |  |  |
| 02/10/2022 | 19468 | Montrose Auto Parts | acct\# 3801 | 1,429.24 |
|  |  | battery | -98.96 |  |
|  |  | LED lights | -27.16 |  |
|  |  | batteries, pads, rotors, shocks | -751.17 |  |

TFPD Check Detail January 15 through February 10, 2022


| 02/10/2022 | 19482 | Star Tech |  | 328.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | TVs out of training room | -100.00 |  |
|  |  | Petzl rope resuce bags | -228.00 |  |
|  |  |  |  |  |
| 02/10/2022 | 19483 | Stryker Medical |  | 17,889.19 |
| maint. agrmnt power cots and loads, LPs, LUCAS devices |  |  | -15,692.79 |  |
|  |  | LUCAS onsite maintenance agreement | -612.00 |  |
|  |  | new blood pressure cuff hose | -496.40 |  |
|  |  | rainbow O 2 sensors | -1,088.00 |  |
|  |  |  |  |  |
| 02/10/2022 | 19484 | Telluride Bytes | Jan2022 | 615.00 |
|  |  |  |  |  |
| 02/10/2022 | 19485 | Telluride Newspapers | advertiser\# 221 | 180.61 |
|  |  | 124939 - BOD meeting notice | -90.00 |  |
|  |  | 124941 - legal Call for Nomination | -90.61 |  |
|  |  |  |  |  |
| 02/10/2022 | 19486 | Telluride Paper Chase | plan sets | 76.00 |
|  |  |  |  |  |
| 02/10/2022 | 19487 | The Lanier Law Firm PC | overpymnt - FAK17 | 75.00 |
|  |  |  |  |  |
| 02/10/2022 | 19488 | Tigar, Daniel. |  | 1,161.46 |
|  |  | Sta3 maint Jan2022 | -540.00 |  |
|  |  | Sta1 kitchen maint Jan2022 | -541.46 |  |
|  |  | Sta1 maint Jan2022 | -80.00 |  |
|  |  |  |  |  |
| 02/10/2022 | 19489 | Timberline Ace Hardware | acct\# 237593 | 496.89 |
|  |  | velcro, Simple Green | -13.73 |  |
|  |  | ice melt | -60.84 |  |
|  |  | propane | -21.73 |  |
|  |  | LED lights | -9.65 |  |
|  |  | Swiffer kit | -44.32 |  |
|  |  | Gorilla tape, duct tape | -25.20 |  |
|  |  | batteries | -52,15 |  |
|  |  | detergent | -16.52 |  |
|  |  | paper towels, drum liners | -23.29 |  |
|  |  | LEDs, thermometer, tote | -40.21 |  |
|  | charger cable, USB wall charger, surge protector |  | -76.49 |  |
|  |  | paint | -56.38 |  |
|  |  | cleaning supplies | -56.38 |  |
|  |  |  |  |  |
| 02/10/2022 | 19490 | Time Warner Cable | Sta1 cable 1/30-2/28 | 167.37 |
|  |  |  |  |  |
| 02/10/2022 | 19491 | Town of Mountain Village |  | 65.11 |
|  |  | Sta2 quarters internet | -55.11 |  |
|  |  | Sta2 | -10.00 |  |
|  |  |  |  |  |
|  |  |  |  |  |


| 02/10/2022 | 19492 | UMB |  | 23,389.80 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Rosco $\times 2$ | -139.52 |  |
|  |  | Travel Guard | -39.53 |  |
|  |  | United Airlines | -608.09 |  |
|  |  | Intuit - Quickbooks Enterprise | -1,484.34 |  |
|  |  | CSA Travel Protecton | -136.09 |  |
|  |  | Frontdesk Inc | -1,975.63 |  |
|  |  | Signature Satori | -10.96 |  |
|  |  | United Airlines | -677.84 |  |
|  |  | VRBO | -237.18 |  |
|  |  | Expedia | -49.14 |  |
|  |  | FDIC | -1,252.64 |  |
|  |  | Google Blue Ox | -29.89 |  |
|  |  | Dropbox | -520.93 |  |
|  |  | Satellite Phone Store | -61.35 |  |
|  |  | Medicare Provider fee | -647.36 |  |
|  |  | Adobe | -14.94 |  |
|  |  | Intuit - checks, deposit tix | -936.66 |  |
|  |  | Aegis Learning | -315.90 |  |
|  |  | Murdoch's | -641.49 |  |
|  |  | eBay | -401.14 |  |
|  |  | eBay | -82.82 |  |
|  |  | Covercraft | -658.51 |  |
|  |  | Summit Racing | -1,474,40 |  |
|  |  | Amsoil | -3,341.61 |  |
|  |  | Affordable Auto Glass | -226.21 |  |
|  |  | American Trucks | -790.81 |  |
|  |  | American Trucks | -790.81 |  |
|  |  | International Code Council | -778.33 |  |
|  |  | Lukes Tucson | -17.01 |  |
|  |  | Angry Crab Shack | -85.90 |  |
|  |  | Tacos Apson | -62.47 |  |
|  |  | Holiday Inn | -626.06 |  |
|  |  | McDonald's | -25.47 |  |
|  |  | Panera Bread | -19.40 |  |
|  |  | Target | -396.13 |  |
|  |  | Wal-Mart | -145.41 |  |
|  |  | Baked in Telluride | -100.03 |  |
|  |  | San Miguel Country Store | -18.93 |  |
|  |  | Elk Mountain Lodge | -281.39 |  |
|  |  | Google TV | -67.46 |  |
|  |  | Zoom | -47.49 |  |
|  |  | Market @ Telluride | -4.16 |  |
|  |  | Sensoronics | -1,192.86 |  |
|  |  | Baked in Telluride | -44.09 |  |
|  |  | IBSC | -383.67 |  |
|  |  | NREMT | -24.91 |  |


|  |  | Wal-Mart | -51.34 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Decathlon | -401.66 |  |  |
|  |  | REI | -756.18 |  |  |
|  |  | InMotion Hosting | -298.72 |  |  |
|  |  | Adobe AcroPro | -14.94 |  |  |
|  |  |  |  |  |  |
| 02/10/2022 | 19493 | Verizon Wireless | acct\# 471949502-00001 |  | 1,504.89 |
|  |  | 970-519-1057 (A2119 mini) | -40.01 |  |  |
|  |  | 970-519-1355 (A2118 mini) | -48.41 |  |  |
|  |  | 970-708-0070 (E2133 wifi) | -40.03 |  |  |
|  |  | 970-708-0098 (Heidergott) | -40.69 |  |  |
|  |  | 970-708-1085 (SQ2151) | -40.69 |  |  |
|  |  | 970-708-1236 (Wildland mini) | -40.01 |  |  |
|  |  | 970-708-1449 (Cabell) | -40.70 |  |  |
|  |  | 970-708-1651 (E2133 mini) | -40.01 |  |  |
|  |  | 970-708-1905 (SQ2110) | -40.69 |  |  |
|  |  | 970-708-1963 (SQ2152) | -40.69 |  |  |
|  |  | 970-708-1999 (A2135 mini) | -40.01 |  |  |
|  |  | 970-708-3755 (SQ2151) | -40.01 |  |  |
|  |  | 970-708-3788 (SQ2120) | -40.69 |  |  |
|  |  | 970-708-4309 (A2115 mini) | -40.01 |  |  |
|  |  | 970-708-4684 ( SQ2152) | -40.01 |  |  |
|  |  | 970-708-7258 (A2145 mini) | -48.41 |  |  |
|  |  | 970-708-7330 (A2125 mini) | -48.41 |  |  |
|  |  | 970-708-7484 (A2135 mini) | -40.01 |  |  |
|  |  | 970-708-9002 (MacIntire) | -40.69 |  |  |
|  |  | 970-729-0191 (Sante) | -40.70 |  |  |
|  |  | 970-729-0971 (Attenberger) | -82.03 |  |  |
|  |  | 970-729-1939 (Neiberger) | -399.20 |  |  |
|  |  | 970-729-2165 (Cheroske) | -102.09 |  |  |
|  |  | 970-729-2411 (Bennett) | -90.69 |  |  |
|  |  |  |  |  |  |
| 02/10/2022 | 19494 | WEX | acct\# 0496-00-287237-2 |  | 1,974.46 |
|  |  | Bennett | -125.83 |  |  |
|  |  | Heidergott | -638.28 |  |  |
|  |  | Cheroske | -66.17 |  |  |
|  |  | Pierce | -212.13 |  |  |
|  |  | SQ2110 | -118.41 |  |  |
|  |  | SQ2120 | -180.30 |  |  |
|  |  | SQ2151 | -261.14 |  |  |
|  |  | SQ2152 | -196.96 |  |  |
|  |  | Blackwell | -175.24 |  |  |
|  |  |  |  |  |  |
| 02/10/2022 | 19495 | Wiegand, John. | Fire Officer I - mileage |  | 123.20 |
|  |  |  |  |  |  |
|  |  |  |  | TOTAL | 283,772.30 |

