# AGENDA <br> TELLURIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING June 21 ${ }^{\text {st }}, 2022$ 

Call to order: 5:30 PM, 411 Mountain Village Blvd. Mountain Village, CO 81435
Roll Call:
Public Comment:
Appeals: none
Reading and approval of the minutes:
Old Business:

- COVID-19 Update
- Inclusion Update
- SDA Board Member Training - June $14^{\text {th }}$
- Other items from the Floor


## New Business:

- 2021 Audit Presentation - Dalby Wendland
- Board Member Committee Assignments
- Pre-Order of Replacement Apparatus - 2024 Delivery
- Backfill Training Officer Position Request
- Other Items from the Floor

Reports:
$>$ Fire Division Chief
$>$ EMS Division
$>$ Fire Marshal
$>$ District Chief
$>$ Board Members

Review and approval of bills:
Executive Session: None

Adjourn:

Telluride Fire Protection District Board of Directors Monthly Meeting ~ May 17 ${ }^{\text {th }}, 2022$

| MEMBERS: Broady, Hazen, Lucarelli, Hansen, Tigar (Zoom) Mike Kimball Sr., Daniel Zemke |  | STAFF: Bennett, Cheroske, Blackwell, Heidergott GUESTS: Brian Yug, Cabell |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOPICS | DISCUSSION | MOTION/ SECOND | $\begin{aligned} & \text { ACTION } \\ & \text { ITEMS } \end{aligned}$ | $\begin{aligned} & \text { DUE } \\ & \text { DATE } \end{aligned}$ | $\begin{gathered} \text { STATUS } \\ \text { Open/Closed } \end{gathered}$ |
| CALL TO ORDER | 5:30PM by Chris Broady |  |  |  |  |
| ROLL CALL | 5:30PM |  |  |  |  |
| MINUTES | Minutes for the April $19^{\text {th }}$, 2022 meeting approved | M: Hazen S: Lucarelli |  |  |  |
| APPEALS | none |  |  |  |  |
| $\begin{aligned} & \text { PUBLIC } \\ & \text { COMMENT } \end{aligned}$ | none |  |  |  |  |
| OLD BUSINESS | COVID-19 Update: 12 active cases, $86 \%$ of San Miguel County has been vaccinated and received a booster. <br> Inclusion Update: 24 out of 35 homeowners on Specie Mesa are on board. <br> Station 1 \& 2 Update: Amended Sta2 Agreement - Final contract presented to the Board for acceptance. Purchase price $=\$ 488,047.00$. <br> Other Items from the Floor: Dan Tigar submitted his resignation to the Board. The Board accepted his resignation, JBennett presented an appreciation plaque to him for his 8yrs of dedicated participation. | M: Hazen <br> S: Hansen <br> M: Lucarelli <br> S: Hansen |  |  |  |
| NEW BUSINESS | New Board Member Installations: Brian Yug officiated the oath of office for the newly elected members: Jim Lucarelli, Daniel Zemke and Mike Kimball Sr. <br> Hazen and Broady were asked if either would be willing to fill the position just left open by Tigar's resignation. Broady indicated that he would be willing to participate for another two-year term. Motion and second to accept was made and Brian Yug officiated Broady's oath of office. Hazen was acknowledged for his 8yrs of participation as a Board member. <br> Officer Elections: Officer elections were held <br> President - Lucarelli <br> VP - Hansen <br> Sec/Treas - Zemke <br> SMC Residential Sprinkler Code Adoption: The Board was asked to review and adopt the San Miguel County Building Department's revised residential sprinkler code. <br> SDA Special Workshop: JBennett requested that the newly elected Board members attend the upcoming workshop in Montrose on June $14^{\text {th }}$. <br> Other Items from the Floor: none | M: Zemke <br> S: Lucarelli <br> M: Hansen <br> S: Zemke <br> M: Kimball <br> S: Zemke <br> M: Hansen <br> S: Kimball <br> M: Zemke <br> S: Hansen |  |  |  |
| REPORTS | Fire Division Chief: Nothing to add <br> EMS Division: Nothing to add <br> Fire Marshal: Nothing to add <br> District Chief: JBennett has been appointed to the Emergency Fire Fund Board |  |  |  |  |


|  | Board: Nothing to add |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPROVAL of BILLS | Bills reviewed and approved unanimously | M: Hansen S: Zemke |  |  |  |
| $\begin{aligned} & \text { EXECUTIVE } \\ & \text { SESSION } \end{aligned}$ | none |  |  |  |  |
| ADJOURNMENT | 18:01 PM | M: Kimball S: Hansen |  |  |  |

NEXT MEETING - July 19th, 2022 5:30 PM @ Sta1

Approved:

| Jim Lucarelli | President |  | Mike Kimball |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Clifford Hansen | Vise President |  | Member |
|  |  |  |  |
| Daniel Zemke Broady |  |  |  |

# Telluride Fire Protection District- District Chief 

June 21st, 2022

## Activities

- Colorado Fire Service Training \& Certification Advisory Board Meeting 05-19-2022
- Colorado State Chief's Critical Incident Briefing Silverthorne 06-13-2022
- Colorado State Fire Chief's Town Hall Mtg.
- CSFC Legislative Briefing 04-18-2022/ 05-02-2022
- Colorado State Fire Chief's Meeting 04-20-2022
- WRWC Board of Directors Mtg. 05-26-2022
- WRWC bi-monthly Mtg. 06-02-2022
- Colorado Fire Commission Data Subcommittee Mtg. 05-19-2022/ 6-15-2022
- Working on Peninsula HOA inclusion- received 24 out of 35 HOA affirmatives
- Top of the World HOA/ Irwin Inclusion/ North Hwy 145-TBD
- LEPC/ MAC Mtg 06-14-2022
- CORE Board Mtg
- Bo Nerlin- Inclusion/FLSA/ Station 2 / Station 1 drafting language continued
- SMC Regional Wildfire/ Watershed Collaborative Mtg. 04-14-2022/ 05-19-2022
- First Responder Award and Recognition Meeting-June 11 ${ }^{\text {th }}, 2022$
- SMSO Fire responsibility transfer discussions unincorporated SMC 01-12-2022
- TMV Wildfire Fire \& Ice Community Wildfire Social 06-12-2022
- Waiting for updates on Type I, Type III and Ambulance maybe 04/2023
- Office Manager/ Bookkeeper interviews June 1,2 \& 3, 2022
- Hired Patrick Dasaro- Office Manager/ Bookkeeper position June $6^{\text {th }}, 2022$
- Appointed to the Colorado Emergency Fire Fund (EFF) Policy Board representing CSFC
- SMC EM Tabletop Exercise NSO Wrights Mesa Exercise 05-17-2022
- Rosenbauer Raptor Aerial training scheduled July and August
- Wildfire Evacuation Tabletop NSO 05-17-2022
- Wildfire Evacuation AAR 06-06-2022
- SMC BOCC Mtg. 05-18-2022
- TMV Gondola safety briefing summer season 05-23-2022
- CEPA Assessment/ training NSO 05-24-2022
- TEX MCI tabletop 05-25-2022
- TOT Chief Marshal mtg. Active shooter 02-25-2022
- Fire restriction weekly call 06-07-2022 Fire restriction stage I 06-15-2022
- TOT Town Manager mtg. Scott Robson
- DFPC Road Show SRA 06-07-2022
- KOTO Live Show Wildfire 06-07-2022
- SMC Health assessment kickoff
- WRWC community for non-profits 06-07-2022
- SDA new board member training Montrose 06-14-2022
- Fireworks officially cancelled 06-14-2022


# Telluride Fire Protection District John Cheroske, Fire Division Chief 

## Board Report <br> 06-21-22

WestCO Directors Meeting-Chairman: Meetings to go over staffing, equipment, budget, and users. Continued twice per month. Staffing continues to be an issue at WestCo. They are down 8 positions. Current staff is struggling with all the overtime to meet the needs of the agencies. I am leading a core group to analyze how we can attract new employees and retain the employees we have. We have approved some options for recruitment and retention.

* Calls to Date:

EMS YTD Totals: 2021-315
2022-453
represents $62 \%$ of total calls

District YTD Total: 2021-558
2022-751
Station 1-265 HAZMAT - $1 \quad$ Not Paged 16
Station 2-257 Transport - 100
Station 3-36 District Staff - 69

Average personnel turnout per Battalion October: CPT/FFP/FFE counts for 3

- Battalion 11-3.5
Battalion 12-3.5 Battalion 13-3.0
- Battalion 21-3.2
Battalion 22-3.0 Battalion 23-3.3
- Battalion 31-4.0
Battalion 32-5.0 Battalion 33-5.2

Captains: No issues to report with the Captains. Captains continue to train the volunteers and new staff. Preparing for festivals and wildland season

FF/EMT: New staff members are continuing to train with the shifts. We are setting up training for all of them at various academies. One will be participating in specialized extrication training. Several of them just attended Wildland Academy.

# Telluride Fire Protection District John Cheroske, Fire Division Chief 

* Volunteers:
- Station 115 volunteers
- Station 210 volunteers, 2 associates
- Station 313 volunteers, 3 associates

Training continues with the volunteers, and we are working on Job Performance Requirements, (JPR'S). These are required to maintain certifications. We have seen improvement with the responses after shifting to the 48/96.

* Seasonal Wildfire Team: The wildland crew is back from the on assignment at the Calf Canyon Fire in New Mexico. They are holding here as the weather is dry but moving into a more wet pattern. They received outstanding reviews from their last assignment. We expect them to be until we get some good moisture.
* Wildland: Monitoring 2021 forecasts. Continuing to monitor the forecast for the season. We moved rapidly from Moderate to Extreme conditions over the last 3 weeks, which we are in now. The forecast is for the Southwest Monsoon to arrive by the $20^{\text {th }}$ or sometime around this date. We do expect lightning starts until the monsoon produces daily rain.


## Our current fire danger is Extreme

* SMETSA/METSA: Secretary/Treasurer paying the monthly bills. Attending meetings with SMETSA and METSA. METSA meeting for June is canceled.
* First Due: Scheduling module for First Due is working great. Staff continue to use the system.
* Lexipol: $90 \%$ of the policies have been reviewed and are ready to release to the staff. I have been releasing the policies in small bursts so that each staff member has time to review and acknowledge the sections. The system is easy to use and has been received well by the staff. Continued
* Grants: 2022

We received the 2022 Firefighter Safety Grant for $\$ 20,000.50 / 50$ match. This will go towards new PPE.
LCAP: I was juat awarded the grant which paid for 12 firefighters to attend Wildfire Academy.
VFA: I have applied for the VFA grant

* Other: Also completed other assignments as requested by the District Chief.

TELLURIDE FIRE PROTECTION DISTRICT

Scott Heidergott, Fire Marshal

## Board Report <br> 06/21/2022

Inspections:
Eight rough in or final inspection since the last board meeting.
Plan review/Permits:
Three plan reviews since the last board meeting.
Payments for plan review received Y.T.D. $\$ 8,500.00$
Payments received for permits Y.T.D. $\$ 10,605.00$
Daily work duties have been inspections, plan reviews, department tasks, responding to emergencies, community information request calls, and continuing education.

A concerned citizen/tenant contacted TFPD regarding fire prevention at Telluride Lodge. A meeting was set up with Chief Bennett, myself and others from the public. During the meeting a threatening comment was made directed at the Telluride Lodge board members if a fatal incident were to occur affecting their family due to no "preventable" measures taken. The incident was reported to a Telluride Lodge board member by one of the public attendees. The board member has filed a police report and I have been contacted for comment.

I attended the Colorado Wildland Academy the week of 06/06-06/10 and received a certification for Wildland Origin and Cause Determination (FI-210).

I will continue reading through the International Wildland-Urban Interface Codebook and in the near future be presenting the areas TFPD shall consider to amend, adopt, or adopt cover to cover.

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# TELLURIDE FIRE PROTECTION DISTRICT 

Brad Blackwell, EMS Division Chief

## TFPD BOARD REPORT

May had 44 EMS calls.
Pretty standard month with low volume. 38 EMS calls for in May 2021. Heavy training month with skills stations, IV class, triage review, and proximal humerus IO training.

Breakdown: 911 calls - 30
Transports - 6 total (5 MMH, 1 TEX)
Jail - 3 medical release, 3 blood draw, 2 ETOH watch
YTD EMS stats: 452 EMS calls (compared with 312 2021)
Transports: 105
ALS calls 312, BLS calls 140

## Trainings \& Meetings:

- $5 / 3$ TEMTA/TFPD annual 4th grade $1^{\text {st }}$ aid training
- 5/4 quarterly WRETAC meeting
- 5/5 EMS in person volunteer training: manual BP's, physical restraints, traction splint
- 5/9 attended EMPAC state waiver discussion
- 5/10-5/15 : IV certification class (3 staff, 4 volunteers)
- 5/11 monthly EMS mountain group meeting
- 5/12 EMTS SEMTAC grant defense
- Proximal Humerus IO insertion with all ALS staff
- Monthly training - RAMP triage review
- 5/16 San Miguel Mobile Crisis Working Group
- 5/17 SMC wildfire EVAC tabletop
- 5/17 TFPD board meeting
- 5/18 QAQI for March/April calls with Dr Koelliker
- 5/25 Airport MCI tabletop


## Regular Business:

- Margaret Kane finished her probationary period. She is now an active member of the EMS division. She was also accepted to the Creighton University RN to Paramedic program for the fall
- Continued provider development of new FTE's and volunteer
- Bluegrass Med tent staffing filled and we are ready to go
- Scheduled/set up district wide CPR training for July
- Brian Rodan and Graham Dobbins were both accepted to paramedic programs in Denver.
- $3^{\text {rd }}$ rider/ride along policy approved. We have accepted our $1^{\text {st }}$ candidate under this new policy to ride along in July for 2 days
- Policy written for EMS Division volunteer continuing education funding


| TFPD BUDGET VS ACTUAL 2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND | Actuals | ACTUALS | actuals | Actuals | ACtuals | totals | BUDGET | avallable |
|  | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | YTD 2022 | 2022 | UNDER/(OVER) |
| revenues |  |  |  |  |  |  |  |  |
| 34000- SMC PROPERTY TAXES | 194,939.20 | 913,978,31 | 864,519,24 | 569,146.83 | 765,532.82 | 3,308,115,40 | 3,934,217.00 | 626,100.60 |
| 34100 - SPECIFIC OWNERSHIP TAXES | 14,960.45 | 13,091,98 | 17,156.68 | 10,496.38 | 15,047.00 | 71,752,49 | 130,000.00 | 58,247.51 |
| 34200 - SMC PROP TAXES - INT \& ADJ | (595.68) | (610.84) | 128.12 | 4,881.22 | 15,077.48 | 19,880.30 | 68,029.00 | 48,148.70 |
| 33000 - PERMITS 2 fees |  |  |  |  |  |  |  |  |
| 3300 - Insp. Permits and Fees | 1,672.00 |  | 3,338.00 | 6,129.00 | 1,966.00 | 13,105.00 | 40,000.00 | 26,895.00 |
| 3310 - Wildand Cooperator Reimb. | 82,502.66 |  |  |  | 16,816.54 | 99,419.20 | 150,000.00 | 50,580.80 |
| 31000 - Charges for services |  |  |  |  |  |  |  |  |
| 3100 - Ambulance Service | 91,467.76 | 110,059.10 | 41,125.89 | 51,092.99 | 12,396.40 | 306,142,14 | 450,000.00 | 143,857.86 |
| 3200 - Class Revenues |  |  |  |  |  | 0.00 |  | 0.00 |
| 35000- INVESTMENT EARNINGS | 384.51 | 418.88 | 1,143, 31 | 2,211.93 | 4,433.91 | 8,592.54 | 1,500.00 | (7,092.54) |
| 36000 - GRANTS \& CONTRIBUTIONS | 75,500.00 |  |  |  | 26,232.00 | 101,732.00 | 426,000.00 | 324,268,00 |
| $36100 \cdot$ SALE OF ASSETS | 14,500.00 |  |  |  |  | 14,500.00 |  | (14,500.00) |
| total revenues | 475,430.90 | 1.036,937,43 | 927,411.24 | 643,95835 | 859,502.15 | 3.943,240.07 | 5,199.746.00 | 1,256.505.93 |
|  |  |  |  |  |  |  |  |  |
| EXPENSES |  |  |  |  |  |  |  |  |
| $51000 \cdot$ WAGES \& 8ENEFITS |  |  |  |  |  |  |  |  |
| 5100 - Payroll Wages | 154,019.86 | 157,950.22 | 180,546,39 | 272,782.68 | 201,419.94 | 966,719.09 | 2,370,210.00 | 1,403,490.91 |
| 5200 P Payroll Tax Expense | 18,877.68 | 19,09785 | 22,207,19 | 33,651.02 | 26,090.81 | 119,924,55 | 297,365.00 | 177,440,45 |
| 5400 - Insurance - Health/Dental | 17,516.92 | 17,515.79 | 22,772.13 | 20,885.51 | 22,524.49 | 101,214,84 | 225,000.00 | 123,785.16 |
| 61000 - AMBULANCE SERVICE EXPENSES |  |  |  |  |  |  |  |  |
| 6101 - Training | 2,250.00 | 1,673.47 | 272.50 | 3.37 | 400.79 | 4,610.13 | 40,000.00 | 35,389.87 |
| 6102 - Ambulance Supplies | 29,701.22 | 4,350.95 | 8,145,93 | 5,920.54 | 7,233.68 | 55,352.32 | 100,000.00 | 44,647.68 |
| 6103 - Ambulance Unitorms |  |  |  |  |  | 0.00 |  | 0.00 |
| 5104 - Vaccinations/Medical Exp | 412.25 |  |  | 624.25 |  | 1,036.50 | 5,000.00 | 3,963.50 |
| 6105 - Class Expense | 1,909.95 | 473.20 | 277.28 | 1,098.29 | 4,071,43 | 7,830,15 | 15,000.00 | 7.169.85 |
| 5106 - Grant Matching Funds - EMS |  |  |  |  |  | 0.00 |  | 0.00 |
| 6120-Ambulance Accounting Exp | 3,290.62 | 3,991.27 | 4,209.90 | 5,595.07 | 3,784.01 | 20,870.87 | 31,500.00 | 10,629.13 |
| 5124 - AR - Bad Debt | 1,564.73 | 5,426.00 | 2,959.37 | 2,593.06 | 5,849.27 | 18,392.43 | 75,000.00 | 56,607,57 |
|  |  |  |  |  |  |  |  |  |
| 6201 - Training Conferences | 7.126.07 | 5,59651 | 1,259.62 | 2,560.73 | 717.17 | 17,260.10 | 35,000.00 | 17,739.90 |
| 6202 - Internal Training Expenses | 735.98 |  | 1.644,99 | 67.00 | 446.92 | 2,894,89 | 25,000.00 | 22,105.11 |
| 6203. HAZMAT Equipment |  |  |  |  |  | 0.00 | 10,000.00 | 10,000.00 |
| 6204 - Fire Equipment | 99.99 | 7,935.18 | 5,108.88 | 412.65 | 19,969,39 | 33,526.09 | 100,000.00 | 66,473.91 |
| 6205 - Wildland Cooperative Exp. | 1,161.87 | 1,03030 |  | 3,503.94 | 18,490.65 | 24,186.76 | 50,000.00 | 25,813,24 |
| 6206 - Firefighting Expenses/HAZMAT |  |  |  |  |  | 0.00 | 3,000.00 | 3,000.00 |
| 6207 -Grant Matching funds |  |  |  |  |  | 0.00 |  | 0.00 |
| 63000-GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 6310 - vehicle Maintenance | 12,285,34 | 5,388.10 | 11,717.97 | 19,819.52 | 4,670.47 | 59,881.40 | 120,000.00 | 66,118.50 |
| 6320 - Building Maintenance | 17,467,04 | 16,081.30 | 15,590.54 | 17,331.59 | 7,116.93 | 73,587.50 | 200,000.00 | 126,412.50 |
| 6334 - Facilities Equipment Purchases |  |  |  |  |  | 0.00 |  | 0.00 |
| 6325 - Comm Equip - Purchased/Repairs | 650.00 | 48,97191 | 3,375.50 | (1,154,13) | 2,580,35 | 54,423.63 | 65,000.00 | 10,576,37 |
| 6330 - Fuel | 3,935.16 | 4,319,65 | 5,812.69 | 4,800.44 | 4,458.55 | 23,326.49 | 40,000.00 | 16,673.51 |
| 6340 - Utility Expenses | 7,287.30 | 7,412,33 | 7,558.56 | 6,081.22 | 4,494.57 | 32,833.98 | 55,000.00 | 22,166.02 |
| 6350 - Dispatching | 18,370.51 | 9,045.22 | 299.00 | (2,842, 42) | 284.00 | 25,156,31 | 51,000.00 | 25,843,69 |
| 6909- Office Equipment > 510k |  |  |  |  |  | 0.00 |  | 0.00 |
| 6910- Facilities Equipment > S10K |  |  |  |  |  | 0.00 |  | 0.00 |
| 6920-Ambulance Equipment > 510 K |  |  |  |  |  | 0.00 |  | 0.0 |
| 6930 - Fire Equipment > S10K |  |  |  |  |  | 0.00 |  | 0.00 |
| 6940-Communications Equip > \$10k |  |  |  |  |  | 0.00 |  | 0.00 |
| 6950 - District Vehicles > S10k |  |  |  |  |  | 0.00 |  | 0.00 |
| 67000 - General \& ADMIIISTRATIVE EXPENSES |  |  |  |  |  |  |  |  |
| 6701 - Accounting | 184.50 |  |  |  |  | 184.50 | 1.750.00 | 1,565.50 |
| 6702 - Audit | 10,000.00 |  |  | 3,023.87 | 19,946,43 | 32,97030 | 30,000.00 | (2,970,30) |
| 6703 - Board Expense | 5,880,61 | 118.26 | 91.00 | 2,252.10 | 1.957.40 | 10,299,37 | 51,000.00 | 40,700.63 |
| 6703.5 - District Coniferences | 237.54 |  |  |  |  | 237.54 | 5,000.00 | 4,762.46 |
| 6774 - Dues and Publications | 1.030.00 | 475.00 | 1.552 .50 | 400.70 | 655.20 | 4,113.40 | 15,000.00 | 10,886.60 |
| 6705 - Election Expense |  |  | 100.00 |  | 5,503.28 | 5,503.28 | 25,000.00 | 19,396.72 |
| 6706 - Insurance (GL \& WC) | 54,870,20 | 7,409.00 | 27,665.55 | 7,535.48 | 13,445.22 | 110,925.45 | 130,000.00 | 19,074,55 |
| 6707 - Legal | 910.00 | 1,144.00 | 468.00 | 650.00 |  | 3,172.00 | 25,000.00 | 21,828.00 |
| 6778 - Meals/Travel | 144.62 | 14734 | 93.96 | 567.85 | 87.20 | 1,040.97 | 10,000.00 | 8,959.03 |
| 6709 - Office Expenses | 11,320,61 | 3,11356 | 2,067.70 | 2,281.78 | 10,647.83 | 29,431.48 | 60,000.00 | 30,56852 |
| 6709.5 - District Uniforms | 2,188.02 | 1,294.87 | 5,344.84 | 2,207.26 | 1.536.19 | 12,571.18 | 35,000.00 | 22,428.82 |
| 6710 - Office Equipment | 300.93 | 52036 | 300.93 | 300.93 | 310.15 | 1,733,30 | 5,000.00 | 3,266.70 |
| 6713 - Plannin//Professional Services | 2.504.12 | 2,17750 |  |  |  | 4,681.62 | 100,000.00 | 95,318.38 |
| 6713 - Public Education |  |  |  |  |  | 0.00 | 2,500.00 | 2,500.00 |
| 6713 - Treasurer Fees | 5,830.98 | 27,40157 | 25,939.44 | 17,22253 | 22,986.05 | 99,380.57 | 118.026.51 | 18,645.94 |
| 6714-Charges- Service/Late/Bank | 65.26 | 213.10 | 192.48 | 289.32 | 56.91 | 817.07 | 1.000.00 | 182.93 |
| 59900 - CAPITAL OUTLAY |  |  |  |  |  | 0.00 |  | 0.00 |
|  |  |  |  |  |  |  |  |  |
| 7085 - Lease Purchase - Principle |  |  |  |  |  | 0.00 | 255,000.00 | 255,000.00 |
| 7086- Lease Purchase - Interest |  |  |  |  |  | 0.00 | 13,000.00 | 13,000.00 |
| B0000- OTHER INCOME |  |  |  |  |  |  |  |  |
| 3300 - HAZMAT Reimb/Fees |  |  |  |  |  | 0.00 | (7,000.00) | (7.000.00) |
| 3604 - Mtn. Village - IGA Agreement |  |  |  | (700.80) |  | (700.80) | (5,000.00) | (4,299,20) |
| 3504 - Miscellaneous Revenue | (602,93) |  |  | (2, 591.06) | (4, 978.16) | (8,172,15) |  | 8,172.15 |
| 3504 - Donations/Gitts |  |  |  |  |  | 0.00 |  | 0.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 9000 - Pension - District Contribution |  |  |  |  |  | 0.00 | 121,688.00 | 121,688.00 |
| 9001 - Volunteer Retention/Recruitment Program |  |  |  |  |  | 0.00 | 80,000.00 | 80,000.00 |
| 6355 - Event Expense |  |  |  |  |  | 0.00 | 5,000.00 | 5,000.00 |
| 3410 - Dow \& Veterans/Seniors |  |  |  |  |  | 0.00 |  | 0.00 |
| 8010 - Rental Income | (191,93) | (191.93) | (2.637.21) | (383.86) | (191.93) | (3,596.86) | (12,852.00) | (9,255.14) |
| 8011-AED Maintenance Income |  |  |  |  |  | 0.00 | (1,000.00) | (1,000.00) |
| 9010 - Emplovee Rent Benefit |  |  | 3,213.00 |  |  | 3,213.00 | 12,852.00 | 9,639.00 |
| 9011 - AED Maintenance Expense |  |  | 401.86 |  |  | 401.86 | 1,000.00 | 598.14 |
| TOTAL EXPENSES | 399,345.02 | 360,081.88 | 358.552.49 | 426,790.53 | 406.565.19 | 1,945,335.11 | 4,965.039.51 | 3.019.704.40 |
| EXCESS OF Revenues over/(underk ExPENSES | 82,085.88 | 676,855.55 | 568.858.75 | 217,167.82 | 452,936.96 | 1,997,904,96 | 234,706.49 |  |
|  |  |  |  |  |  |  |  |  |
| 99000- Board Discretionary Funds |  |  |  |  |  | 0.00 |  | 0.00 |
| NET CHANGE IN FUND BALANCE | 82,085.88 | 676,855.55 | 568,858.75 | 217,167.82 | 452,936.96 | 1,997,904.96 | 294,706.49 |  |


| PAYROLL SUMMARY 2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | COmparative |
|  | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | 2022 TOTALS | Jan - May 2021 |
| District 40hr | 34,503.44 | 36,589.93 | 36,593.07 | 55,131.99 | 36,667.45 |  |  |  |  |  |  |  | 199,485,88 | 208,736.49 |
| 40 hr OT | 320.10 | 615.00 | 577.50 | 2,310.00 | 5,722.50 |  |  |  |  |  |  |  | 9,545.10 | 5,265.69 |
| Call/Transport | 444.08 | 184.08 | 184.08 | - | - |  |  |  |  |  |  |  | 812.24 | 2,053.02 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| District EMS | 49,130.58 | 47,143.24 | 49,106.54 | 72,843.79 | 46,852.76 |  |  |  |  |  |  |  | 265,076.91 | 155,947.80 |
| EMS OT | 2,267.72 | 4,519.96 | 3,776.36 | 7,629.15 | 3,700.23 |  |  |  |  |  |  |  | 21,893.42 | 109,655.24 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| District Fire | 41,154.60 | 35,957.12 | 46,925.12 | 85,546.07 | 58,313.70 |  |  |  |  |  |  |  | 267,896.61 | 123,242.60 |
| Fire OT | 138.00 | 2,472.61 | 6,048.73 | 9,180.18 | 5,386.68 |  |  |  |  |  |  |  | 23,226,20 | 17,888.27 |
| Volunteer EMS |  |  |  |  |  |  |  |  |  |  |  |  | - | - |
| Shift | 7,815.00 | 7,875.00 | 6,225.00 | 5,595.00 | 4,540.00 |  |  |  |  |  |  |  | 32,050.00 | 32,884.00 |
| Call/Transport | 5,195.00 | 10,530.00 | 12,600.00 | 8,100.00 | 1,935.00 |  |  |  |  |  |  |  | 38,360.00 | 35,912.50 |
| Misc. | 1,350.00 | - | 640.00 | 2,320.00 | 680.00 |  |  |  |  |  |  |  | 4,990.00 | 3,655.00 |
| Volunteer Fire |  |  |  |  |  |  |  |  |  |  |  |  | . | 3,655.00 |
| Sta1 | 2,745.00 | 1,455.00 | 2,050.00 | 1,695.00 | 225.00 |  |  |  |  |  |  |  | 8,170.00 | 5,110.00 |
| Sta2 | 3,245.00 | 1,105.00 | 1,740.00 | 3,740.00 | 2,390.00 |  |  | , |  |  |  |  | 12,220.00 | 4,440.00 |
| Sta3 | 1,845.00 | 1,265.00 | 1,225.00 | 1,575.00 | 880.00 |  |  |  |  |  |  |  | 6,790.00 | 2,605.00 |
| Transport | 3,586.34 | 7,638.28 | 8,274,99 | 7,354.59 | 3,070.91 |  |  |  |  |  |  |  | 29,925.11 | 26,208.83 |
| Other |  |  |  |  |  |  |  |  |  |  |  |  | - | - |
| Wildland | - |  | $\cdot$ | 7,553.91 | 30,655.71 |  |  |  |  |  |  |  | 38,209.62 | 17,603.39 |
| HazMat | $\cdot$ |  | $\checkmark$ |  |  |  |  |  |  |  |  |  | - | - |
| PIO | 280.00 | 600.00 | 980.00 | 920.00 | 400.00 |  |  |  |  |  |  |  | 3,180.00 | 1,440.00 |
| Rent | - |  | 3,213.00 |  |  |  |  |  |  |  |  |  | 3,213.00 | 5,799.00 |
| Misc | 5,000.00 | $\cdot$ | 3,600.00 | - | - |  |  |  |  |  |  |  | 8,600.00 | 8,600.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Pay | 159,019.86 | 157,950.22 | 183,759.39 | 271,494.68 | 201,419.94 | - | - | - | - | - | $\cdot$ | $\cdot$ | 973,644.09 | 767,046.83 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C:\Users \Debbie |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ropb | O)\TFPDVAdminis | VAccounting \( |  |  |  |  |  |  |  |  |  |  |  |  |
| ) PP | 1 Tracking 2022x |  |  |  |  |  |  |  |  |  |  |  |  |  |

## TFPD Check Detail

May 14 through June 13, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 05/27/2022 | 23316-23342 |  | District PR 5/7-5/20 | 69,203.02 |
| 06/06/2022 | 23343-23378 |  | FF/EMS PR May2022 | 8,916.38 |
| 06/07/2022 | 23379 |  | wildand pay - Simms | 838.18 |
| 06/10/2022 | 23380-23406 |  | District PR 5/21-6/3 | 64,704.97 |
| 05/18/2022 | ew | Wells Fargo - 941 | 84-1132437 EFT\# 84934850 | 12,574,78 |
| 05/27/2022 | ew | FPPA | 7355-5 | 23,200.89 |
| 05/30/2022 | ew | Pinnacol Assurance | 5 of 9 w deductible | 13,568.22 |
| 06/01/2022 | ew | Wells Fargo - 941 | 84-1132437 EFT\# 55782862 | 19,050.92 |
| 06/10/2022 | ew | Wells Fargo - 941 | 84-1132437 EFT\# 15276197 | 1,709.16 |
| 06/10/2022 | ew | Wells Fargo - 941 | 84-1132437 EFT\# 55269545 | 171.64 |
| 06/10/2022 | ew | FPPA | 7355-5 | 22,688.24 |
| 06/02/2022 | 10013 | Colorado Dept. of Revenue | garnishment | 49.64 |
| 06/13/2022 | 10014 | Bound Tree Corporation |  | 5,047.58 |
|  |  | Rocuronium | -229.55 |  |
|  |  | IV solution, 20cc syringes, gloves, wipes | -823.72 |  |
|  |  | Naloxone, Adenosine | -498.80 |  |
|  |  | ET tubes, i-gels | -405.76 |  |
|  |  | blood tube holders | -26.29 |  |
|  |  | Fentany | -111.98 |  |
|  |  | pressure infuser, suction unit, ET tubes | -769.01 |  |
|  |  | 20 ga and 18ga IV caths | -333.00 |  |
|  |  | blankets | -781.92 |  |
| blood tube hoiders, IV start kits, bloodstoppers, Quikclot gauze |  |  | $-1,067.55$ |  |
|  |  |  |  |  |
| 06/13/2022 | 10015 | CEBT | Jun2022 | 25,802.45 |
|  |  |  |  |  |
| 06/13/2022 | 10016 | Dalby, Wendland \& Co., P.C. | 2021 progress billing | 18,850.00 |
| 06/13/2022 | 10017 | Naturita Sales |  | 3,932.49 |
|  |  | 74gal @ \$4.77/gal non ethanol $5 / 12$ | -352.76 |  |
|  |  | 130gal @ \$5.23/gal clear diesel 5/12 | -680.03 |  |
|  |  | 116gal @ \$5.10/gal clear diesel 5/27 | -591.60 |  |
|  |  | 147gal @ \$5.10/gal clear diesel 5/27 | -749.70 |  |

TFPD Check Detail
May 14 through June 13, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 57gal @ \$5.19/gal clear diesel 6/4 | -295.89 |  |
|  |  | 93gal @ \$5.19/gal clear diesel 6/7 | -482.67 |  |
|  |  | 71 gal @ \$5,19/gal dyed diesel 6/7 | -368.49 |  |
|  |  | 79gal @ \$5.21/gal non ethanol 6/7 | -411.35 |  |
|  |  |  |  |  |
| 06/13/2022 | 10018 | Parron, Derek | Simms Fire - Starvin Arvins \& City Market | 61.15 |
|  |  |  |  |  |
| 06/13/2022 | 10019 | Professional EMS Education | IV class | 2,800.00 |
|  |  |  |  |  |
| 06/13/2022 | 10020 | Rodan, Brian. | CPR class fees - Rodan | 85.21 |
|  |  |  |  |  |
| 06/13/2022 | 10021 | San Miguel County Clerk | 2022 ballot | 5,503.28 |
|  |  |  |  |  |
| 06/13/2022 | 10022 | SMPA |  | 1,089.00 |
|  |  | Sta1 4.15-5.15 1840units 30d | -287.00 |  |
|  |  | Sta3 4.2-5.2 989units 30d | -160.00 |  |
|  |  | Sta2 4.13-5.131461units 30d | -226.00 |  |
|  |  | Sta2 4.13-5.13 208units 30d-shop | -72.00 |  |
|  |  | Sta4 4.5-5.5 269units 30d | -60.00 |  |
|  |  | tower shed 4.16-5.15 1799units 29d | -284.00 |  |
|  |  |  |  |  |
| 06/13/2022 | 10023 | Snap-On Tools |  | 1,244.42 |
|  |  | slip joint pliers | -49.25 |  |
|  |  | gauge set, thermometer | -287.20 |  |
|  |  | plug asy/key, blow gun | -65.57 |  |
|  | project | t, coolant, extension set, 33MM socket | -246.40 |  |
|  |  | chisel set, project light | -386.00 |  |
|  |  | hammer, dead blow hammer | -210.00 |  |
|  |  |  |  |  |
| 06/13/2022 | 10024 | Stanfield Plumbing \& Heating, Inc. | shower valves replaced, DHW expansion tank, kitchen faucet replace | 689.98 |
|  |  |  |  |  |
| 06/13/2022 | 10025 | Stryker Medical | ear sensors | 332.92 |
|  |  |  |  |  |
| 06/13/2022 | 10026 | Teleflex |  | 1,705.82 |
|  |  | EZ 1025 mm needles, training kit | -857.79 |  |
|  |  | EZ IO power driver | -848.03 |  |
|  |  |  |  |  |
| 06/13/2022 | 10027 | Telluride Bytes |  | 5,215.00 |
|  |  | 2 Latitude 5520 laptops | -4,550.00 |  |
|  |  | May2022 | -665.00 |  |
|  |  |  |  |  |
| 06/13/2022 | 10028 | Telluride Medical Center | Kimball | 307.00 |
|  |  |  |  |  |
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## TFPD Check Detail

May 14 through June 13, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 06/13/2022 | 10029 | Telluride Newspapers | advertiser\# 221 | 1,555.80 |
|  |  | 127251/127252/127254 - help wanted ad | -382.50 |  |
|  |  | 127252 - BOD meeting notice | -92.50 |  |
|  |  | 127255 - "EMS WEEK" ad | -1,080.80 |  |
|  |  |  |  |  |
| 06/13/2022 | 10030 | Telluride Sitters, LLC | banquet baby sitting services | 642.50 |
|  |  |  |  |  |
| 06/13/2022 | 10031 | The Supply Cache | campaign bags | 834.75 |
|  |  |  |  |  |
| 06/13/2022 | 10032 | Timberline Ace Hardware | acct\# 237593 | 792.33 |
|  |  | 110217 hardware, sprayer | -4.18 |  |
|  |  | H24559 electrical parts | -128.77 |  |
|  |  | 110431 Windex, mouse traps | -20.85 |  |
|  |  | 110687 garment hook, door stop | -22.47 |  |
|  |  | 28 wire doorbell, caulk, all purpose tool | -53.94 |  |
|  |  | H24772 hole dozer, curved jaw pliers | -50.38 |  |
|  |  | H24818 Quikcrete, PVC cap | -217.34 |  |
| 111799 tote, WD40, Trufuel, liquid wrench, laundry detergent |  |  | -59.35 |  |
|  | 111895 picture hangersm multisurface cleaner |  | -17.25 |  |
|  |  | 112465 bulletin board | -19.79 |  |
|  |  | H25666 hardware | -46.06 |  |
|  |  | 113077 ice cream scoop, hardware | -12.72 |  |
|  |  | 113175 floor marking paint | -5.93 |  |
|  |  | 115588 trimmer line | -15.29 |  |
|  | 117147 Velcro, mounting tape, Super Glue |  | -32.37 |  |
| 117503 Jet Drym Soft Soap, refills, headlamp, basting spoon |  |  | -67.88 |  |
|  |  | H27792 caulk, hardware | -17.76 |  |
|  |  |  |  |  |
| 06/13/2022 | 10033 | UMB |  | 27,902.15 |
|  |  | Amazon | -39.43 |  |
|  |  | Rosco x 2 | -140.00 |  |
|  |  | Smash Burger | -32.22 |  |
|  |  | SiriusXM | -81.73 |  |
|  |  | Correcycling | -69.00 |  |
|  |  | CO State Fire Chiefs | -85.00 |  |
|  |  | Office Depot | -73.97 |  |
|  |  | Spyderco | -1,457.50 |  |
|  |  | Satellite Phone Store | -61.81 |  |
|  |  | USPS | -9.45 |  |
|  |  | Adobe | -14.99 |  |
|  |  | Greenvelope | -20.00 |  |
|  |  | Hotel Telluride x4 | -1,096.43 |  |
|  |  | High Pie Pizzeria | -290.72 |  |
|  |  | Speedway x5-Calf Canyon | -55.93 |  |
|  |  | Safeway - Calf Canyon | -24.37 |  |

## TFPD Check Detail

May 14 through June 13, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Loves Travel - Calf Canyon | -81.80 |  |
|  |  | Griegos Market x14-Calf Canyon | -556.79 |  |
|  |  | Griegos Market - Calf Canyon | -200.00 |  |
|  |  | Dairy Queen - Calf Canyon | -33.19 |  |
|  |  | Sonic - Calf Canyon | -36.49 |  |
|  |  | Thunderbird Motel x 3 - Calf Canyon | -1,360.80 |  |
|  |  | Lowes - Calf Canyon | -130.40 |  |
|  |  | Blakes LotABurger - Calf Canyon | -38.76 |  |
|  |  | K-Bob's - Calf Canyon | -71.80 |  |
|  |  | Phillips 66 - Calf Canyon | -33.53 |  |
|  |  | eBay | -206.76 |  |
|  |  | eBay | -31.16 |  |
|  |  | eTrailer | -330.79 |  |
|  |  | Home Depot | -235.23 |  |
|  |  | eBay | -696.22 |  |
|  |  | eTrailer | -186.43 |  |
|  |  | AH Stock Manufacturing | -118.97 |  |
|  |  | eBay | -263.72 |  |
|  |  | eBay | -81.87 |  |
|  |  | eBay | -154.55 |  |
|  |  | eBay | -47.51 |  |
|  |  | Heidi's Brooklyn Deli | -21.00 |  |
|  |  | eBay | -175.82 |  |
|  |  | OHD | -935.00 |  |
|  |  | Int'\| Code Council | -67.25 |  |
|  |  | Gnar | -21.62 |  |
|  |  | NFPA | -189.95 |  |
|  |  | Mountain Market | -17.99 |  |
|  |  | Clark's Market | -74.16 |  |
|  |  | Hampton Inn | -186.51 |  |
|  |  | CindyBread | -153.38 |  |
|  |  | Clark's Market | -26.07 |  |
|  |  | H\&H Medical Corp | -697.25 |  |
|  |  | Language Line | -59.25 |  |
|  |  | Clark's Market | -75.96 |  |
|  |  | Baked In Telluride | -30.15 |  |
|  |  | Hotel Telluride | -317.50 |  |
|  |  | Google TV | -67.69 |  |
|  |  | Zoom | -43.46 |  |
|  |  | CO Fingerprinting | -54.50 |  |
|  |  | Int'I Assoc of Fire Chiefs | -215.00 |  |
|  |  | InMotion Hosting | -12.99 |  |
|  |  | Burger King | -12.36 |  |
|  |  | H6 Tactical | -462.94 |  |
|  |  | DOD Fed Mall | -14,217.25 |  |

## TFPD Check Detail

May 14 through June 13, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 49er Communications | -765.95 |  |
|  |  | REI | -138.84 |  |
|  |  | Adobe | -14.99 |  |
|  |  | First Responder Communications | -398.00 |  |
|  |  |  |  |  |
| 06/13/2022 | 10034 | Verizon Wireless | acct\# 471949502-00001 | 1,237.58 |
|  |  | 970-519-1057 (A2119 mini) | -40.01 |  |
|  |  | 970-519-1355 (A2118 mini) | -48.41 |  |
|  |  | 970-708-0070 (E2133 wifi) | -40.09 |  |
|  |  | 970-708-0098 (Heidergott) | -40.68 |  |
|  |  | 970-708-1085 (SQ2151) | -70.67 |  |
|  |  | 970-708-1236 (Wildland mini) | -40.01 |  |
|  |  | 970-708-1284 (Blackwell) | -46.51 |  |
|  |  | 970-708-1449 (Cabell) | -40.69 |  |
|  |  | 970-708-1651 (E2133 mini) | -40.01 |  |
|  |  | 970-708-1905 (SQ2110) | -40.68 |  |
|  |  | 970-708-1963 (SQ2152) | -40.68 |  |
|  |  | 970-708-1999 (A2135 mini) | -40.01 |  |
|  |  | 970-708-3755 (SQ2151) | -40.01 |  |
|  |  | 970-708-3788 (SQ2120) | -40.68 |  |
|  |  | 970-708-4309 (A2115 mini) | -40.01 |  |
|  |  | 970-708-4684 ( SQ2152) | -40.01 |  |
|  |  | 970-708-7258 (A2145 mini) | -48.41 |  |
|  |  | 970-708-7330 (A2125 mini) | -48.41 |  |
|  |  | 970-708-7484 (A2135 mini) | -40.01 |  |
|  |  | 970-708-9002 (MacIntire) | -40.68 |  |
|  |  | 970-729-0191 (Sante) | -40.69 |  |
|  |  | 970-729-0971 (Attenberger) | -181.77 |  |
|  |  | 970-729-1939 (Neiberger) | -50.67 |  |
|  |  | 970-729-2165 (Cheroske) | -57.09 |  |
|  |  | 970-729-2411 (Bennett) | -40.69 |  |
|  |  |  |  |  |
| 06/13/2022 | 10035 | WEX | acct\# 0496-00-287237-2 | 3,132.92 |
|  |  | Bennett | -67.71 |  |
|  |  | Blackwell | -162.50 |  |
|  |  | Heidergott | -625.40 |  |
|  |  | Cheroske | -42.64 |  |
|  |  | SQ2110 | -102.58 |  |
|  |  | SQ2120 | -344.48 |  |
|  |  | SQ2151 | -277.81 |  |
|  |  | SQ2152 | -218.13 |  |
|  |  | BR2134 | -124.55 |  |
|  |  | SQ2136 | -68.36 |  |
|  |  | ENG2133 | -1,098.76 |  |
|  |  |  |  |  |

## TFPD Check Detail

May 14 through June 13, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 05/27/2022 | 19672 | Special District Association | SDA Regional Workshop - Zemke, Kimball | 90.00 |
| 06/06/2022 | 19673 | Indoor Air Services | Sta1 ventilation system sweep | 2,500.00 |
| 06/13/2022 | 19674 | Ajax Janitorial Inc | all three stations - May2022 | 885.00 |
| 06/13/2022 | 19675 | Alpine Lumber Co. | chisels, sledge hammer | 156.44 |
| 06/13/2022 | 19676 | Amazon Capital Services |  | 2,399.89 |
|  |  | converter, bulbs | -356.89 |  |
|  |  | trailer hub kit, lug nut set | -125.72 |  |
| fuel water separator, gear oil pump. digital engine meter |  |  | -128.35 |  |
|  |  | battery power junction post block | -69.95 |  |
|  |  | rechargeable batteries, car chargers | -432.32 |  |
|  |  | Dell laptop battery | -38.98 |  |
|  |  | 12 V onboard battery charger | -77.70 |  |
|  |  | Sta2 printer ink | -104.93 |  |
|  |  | waterproof circuit breaker | -45.98 |  |
|  |  | lithium deep cycle battery | -499.95 |  |
|  |  | gear bags | -279.96 |  |
| ox, voltmeter, 4gang rocker switch panel, awning light, eletrical tape |  |  | -239.16 |  |
|  |  |  |  |  |
| 06/13/2022 | 19677 | Benjamin Zintak III | patient refund ZIB 10 | 196.84 |
| 06/13/2022 | 19678 | Black Hills Energy |  | 1,171.69 |
|  |  | Sta1 4/22-5/23 231 units 31d | -318.75 |  |
|  |  | Sta2 4/25-5/24 417units 29d | -614.77 |  |
|  |  | Sta3 4/22-5/23 171units 31d | -238.17 |  |
|  |  |  |  |  |
| 06/13/2022 | 19679 | Bo James Nerlin, PC | Sta2, Peninsula inclusion | 650.00 |
| 06/13/2022 | 19680 | Bruin Waste | Sta $1 / 3$ trash removal - May2022 | 373.43 |
| 06/13/2022 | 19681 | CenturyLink |  | 799.54 |
|  |  | -3801 | -442.80 |  |
|  |  | -6007 | -72.40 |  |
|  |  | -3802 | -134.93 |  |
|  |  | -0090 | -149.41 |  |
|  |  |  |  |  |
| 06/13/2022 | 19682 | Charter Communications | Sta1 cable 5/30-6/29 | 196.27 |
|  |  |  |  |  |
| 06/13/2022 | 19683 | Clearnetworx | Sta1 internet - May/Jun2022 | 500.00 |
| $\square$ |  |  |  |  |
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TFPD Check Detail
May 14 through June 13, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 06/13/2022 | 19684 | CODept Labor - Elevators |  | 90.00 |
|  |  | Sta1 CP09-005150 2022 inspection | -30.00 |  |
|  |  | Sta2 CP09-005149 2022 inspection | -30.00 |  |
|  |  | Sta3 CP09-005151 2022 inspection | -30.00 |  |
|  |  |  |  |  |
| 06/13/2022 | 19685 | Colorado Custom Lift |  | 2,400.00 |
|  |  | 5 yr test \& tag - Sta3 elevator | -1,200.00 |  |
|  |  | 5 yr test \& tag - Sta1 elevator | -1,200.00 |  |
|  |  |  |  |  |
| 06/13/2022 | 19686 | Colorado Division of Fire Prevention | FFII, FOI, FII | 120.00 |
|  |  |  |  |  |
| 06/13/2022 | 19687 | Edward Rau | patient refund RAE15 | 138.82 |
|  |  |  |  |  |
| 06/13/2022 | 19688 | Employer Council Services Inc. | compensation survey | 463.05 |
|  |  |  |  |  |
| 06/13/2022 | 19689 | Ferrellgas | 54.4 gal @ \$3.699/gal 5/26 | 228.21 |
|  |  |  |  |  |
| 06/13/2022 | 19690 | Happy Print | Ski Ranches map | 18.50 |
|  |  |  |  |  |
| 06/13/2022 | 19691 | Hartman Bros - M06176 | acct\# M06176 | 126.48 |
|  |  | 372595 oxygen tank rentals | -83.70 |  |
|  |  | 372595 welding gas tank rentals | -42.78 |  |
|  |  |  |  |  |
| 06/13/2022 | 19692 | iLink | radio programming | 900.00 |
|  |  |  |  |  |
| 06/13/2022 | 19693 | ImageNet Consulting LLC | acct\# BOSS110477 | 310.15 |
|  |  | monthly 5/17-6/16 | -300.93 |  |
|  |  | BW 2504 / CLR 2143 | -9.22 |  |
|  |  |  |  |  |
| 06/13/2022 | 19694 | Mail Tech, Inc. | Jun22 | 150.00 |
|  |  |  |  |  |
| 06/13/2022 | 19695 | Max Jenkins | Simms Fire - City Market | 26.36 |
|  |  |  |  |  |
| 06/13/2022 | 19696 | Melissa Plantz Photography | banquet photographs | 750.00 |
|  |  |  |  |  |
| 06/13/2022 | 19697 | Montrose Auto Parts | acct\# 3801 | 1,824.49 |
|  |  | batteries | -496.84 |  |
|  |  | battery | -378.18 |  |
|  |  | LED light kit | -15.92 |  |
|  |  | battery cable connector | -16.82 |  |
|  |  | oil filters | -19.47 |  |
|  |  | alternator, serpentine belt | -543.89 |  |
|  |  | batteries | -353.37 |  |
|  |  |  |  |  |
| 06/13/2022 | 19698 | Montrose Ford | tire change out, lube/oil/fiter | 165.75 |

## May 14 through June 13, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 06/13/2022 | 19699 | Montrose Water Factory, LLC | bottled water Sta1/Sta3 | 114.00 |
| 06/13/2022 | 19700 | Motorola Solutions, Inc. | multi-unit charger | 516.40 |
| 06/13/2022 | 19701 | Mulligan, Quincey | EMT-IV cert class | 1,619.62 |
|  |  | EMT-IV cert class - tuition | -350.00 |  |
|  |  | EMT-IV cert class - textbook | -104.25 |  |
|  |  | EMT-IV cert class - hotels | -169.12 |  |
|  |  | EMT-IV cert class - mileage | -996.25 |  |
| 06/13/2022 | 19702 | National Elevator Services |  | 1,395.00 |
|  |  | unit\# CP09-005149 annual inspection | -325.00 |  |
|  |  | unit\# CP09-005150 annual inspection | -535.00 |  |
|  |  | unit\# CP09-005151 annual inspection | -535.00 |  |
| 06/13/2022 | 19703 | Perea, Inc. | pre-employment background checks | 147.00 |
| 06/13/2022 | 19704 | Tactron | name tags | 110.27 |
| 06/13/2022 | 19705 | Town of Mountain Village | Sta2 internet | 114.95 |
| 06/13/2022 | 19706 | Galls, LLC | Edge chino pants, Stryke pants | $\underline{78.69}$ |
|  |  |  | TOTAL | 367,167.21 |


[^0]:    PO Box 1645/131 West Columbia Avenue, Telluride, CO 81435 970-708-0098 email: sheidergott@telluridefire.com
    "Protecting life, property and the environment, by responding to the emergency needs of our community"

