## AGENDA TELLURIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING March 15 ${ }^{\text {th }}, 2022$

Call to order: 5:30 PM, 411 Mountain Village Blvd. Mountain Village, CO 81435

## Roll Call:

Public Comment:
Appeals: none
Reading and approval of the minutes:
Old Business:

- COVID-19 Update
- Inclusion Update
- Station 1 and 2 Update
- Board of Directors Election Update
- SAFER Grant Update
- Lease Purchase Update
- Other items from the Floor

New Business:

- April BOD Meeting Date
- Other Items from the Floor

Reports:
$>$ Fire Division Chief
$>$ EMS Division
$>$ Fire Marshal
$>$ District Chief
$>$ Board Members

Review and approval of bills:
Executive Session: None

Adjourn:

| Telluride Fire Protection District Board of Directors Monthly Meeting ~ February 15 ${ }^{\text {th }}$, 2022 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MEMBERS: Broady, Tigar, Hazen, Lucarelli ST |  | TAFF: Cheroske, Blackwell, Cabell, Langion UESTS: none |  |  |  |
| TOPICS | DISCUSSION | MOTION/ SECOND | ACTION ITEMS | DUE DATE |  |
| CALL TO ORDER | 5:35PM by Dan Tigar |  |  |  |  |
| ROLL CALL | 5:31PM |  |  |  |  |
| MINUTES | Minutes for the January 18 ${ }^{\text {th }}$, 2022 meeting approved unanimously | M: Lucarelli S: Tigar |  |  |  |
| APPEALS | none |  |  |  |  |
| $\begin{aligned} & \text { PUBLIC } \\ & \text { COMMENT } \end{aligned}$ | none |  |  |  |  |
| OLD BUSINESS | COVID-19 Update: County mask mandate has been lifted. Numbers continue to decrease. CDPHE has removed it Crisis Standard of Care. Hospital beds are available. Inclusion Update: 10 out of 35 homeowners in the Peninsula have agreed. JBennett to attempt another push in March. Cheroske working on establishing boundaries with Norwood Fire and Montrose Fire on Specie Mesa off Dave Wood Road/60X. <br> Station 1 \& 2 Update: Sta1 - progressing; trying to complete before new hires start at the end of February. Sta2 - working on flood repairs from a broken water line in the attic. New TMV Attorney getting up to speed on the process to date. <br> Board of Directors Election Update: 5 confirmed nominations received to date Lucarelli, Zemke, Osborne, Kimball Sr. and Gudmens. <br> SAFER Grant Update: The final 6 FF/EMTs have been hired. Working on outfitting them all. <br> Other Items from the Floor: none |  |  |  |  |
| NEW BUSINESS | Lease Purchase: Signed and submitted. Awaiting final approval from leasing company. Other Items from the Floor: none |  |  |  |  |
| REPORTS | Fire Division Chief: Busiest January we have ever had. Trying to get trainings back on the schedule. Working to upgrade the training documentation process. Volunteers agreed to change to the 48/96 battalion schedule. <br> EMS Division: Reviewed call numbers. Working on updating policies. <br> Fire Marshal: Not in attendance <br> District Chief: Not in attendance <br> Board: Nothing to add |  |  |  |  |
| $\begin{gathered} \text { APPROVAL of } \\ \text { BILLS } \end{gathered}$ | Bills reviewed and approved unanimously | M: Hazen S: Lucarelli |  |  |  |
| $\begin{aligned} & \text { EXECUTIVE } \\ & \text { SESSION } \end{aligned}$ | none |  |  |  |  |
| ADJOURNMENT | 6:06 PM | M: Lucarelli S: Tigar |  |  |  |

NEXT MEETING - April 19th, 2022 5:30 PM @ Sta1

Approved:

| Chris Broady | President | Chris Hazen | Member |
| :---: | :---: | :---: | :---: |
| Jim Lucarelli | Vice President | Clifford Hansen | Member |

# Telluride Fire Protection District- District Chief 

March 15th, 2022

## Activities

- Colorado Fire Service Training \& Certification Advisory Board Meeting 02-17-2022
- Colorado State Fire Chief's Town Hall Mtg. 03-07-2022
- CSFC Legislative Briefing 02-22-2022/ 03-07-2022
- Colorado State Fire Chief's Meeting 03-16-2022
- WRWC Board of Directors Mtg. 01-21-2022
- WRWC Trout Lake Mitigation partner mtg 03-14-2022
- WRWC bi-monthly Mtg. 03-10-2022
- EFO-Graduation NFA, Emmitsburg MD. February $24^{\text {th }}, 2022$
- Colorado Fire Commission Data Subcommittee Mtg. 01-20-2022
- Working on Peninsula HOA inclusion- received 12 out of 35 HOA affirmatives
- Top of the World HOA/ Irwin Inclusion-TBD
- TFPD Station 1 remodel permit and design Trifecta LLC- ongoing
- LEPC Mtg 02-10-2022
- CORE Board Mtg
- Bo Nerlin- Inclusion/FLSA/ Station 2/ Station 1 drafting language continued
- COVID- 2689 confirmed cases/ 7 active/ 8 deaths 03-07-2022 $97.5 \%$ with 1 dose
- SMC Regional Wildfire/ Watershed Collaborative Mtg. 01-20-2022
- Working on RFP for Strategic and Master Planning 2022 TBD
- SAFER hiring process complete they start February $27^{\text {th }}, 2022$
- Continuing to work on policy change for participation and continued membership status
- First Responder Award and Recognition Meeting-June $11^{\text {th }}, 2022$ save dates to go out
- Election Meetings SMC Clerk and Recorder continues
- Election Lot drawing 03-02-2022
- 2022 Election Self-nomination closed 02-28-2022
- 2022 Election Ballot set and to printers 03-10-2022
- Lease purchase 2022 Community Leasing completed funds available 03-03-2022
- SMSO Fire responsibility transfer discussions unincorporated SMC 01-12-2022
- Chief Officer Mtgs. weekly
- Lexipol Policy review and approvals on-going
- SDA DEO training online 03-03-2022
- DFPC Proctor Training Clifton Fire 03-09-2022
- DFPC Health and Safety Grant Award Acceptance $\$ 20,000.00$ PPE 03-04-2022
- DFPC Proctor renewal class 03-09-2022
- TOT Wastewater emergency response planning mtg. 03-10-2022
- TMV Mitigation and Evacuation mtg 03-14-2022


# Telluride Fire Protection District John Cheroske, Fire Division Chief 

## Board Report

03-15-22

* WestCO Directors Meeting-Chairman: Meetings to go over staffing, equipment, budget and users. Continued twice per month. Staffing has become a big issue at WestCo. They are down 8 positions with no applications. Current staff is struggling with all the overtime to meet the needs of the agencies. I am leading a core group to analyze how we can attract new employees and retain the employees we have.
* Calls to Date:

EMS YTD Totals: 2021-134
2022-243
represents $64 \%$ of total calls

District YTD Total: Jan 2021-230
Jan 2022-383
Station 1-131 HAZMAT-0 Not Paged 10
Station 2-130 Transport-61
Station 3-20 District Staff - 31

Average personnel turnout per Battalion October: CPT/FFP counts for 2 below.

- Battalion 11-2.8
- Battalion 21-3.0
- Battalion 31-4.2

Battalion 12-3.4 Battalion 13-3.4
Battalion 22-3.2 Battalion 23-3.9
Battalion 32-5.2 Battalion 33-5.0

* Captains: No issues to report with the captains. Captains are training the new staff and the volunteers. They have been working with the battalions on the new 48/96 response model. So far this seems to be working fine, but we will continue to evaluate. Response models are being reviewed with the staff.
* FF/EMT: 6 new employees have started working their shifts. They are all going through both fire and EMS training with the Captains and LT's. All have been equipped with station uniforms and PPE. So far the teams have been working great together and are adjusting to the new staff and duties.


# Telluride Fire Protection District 

John Cheroske, Fire Division Chief

## * Volunteers

- Station 115 volunteers, 1 associate, 2 more potentials
- Station 213 volunteers, 2 associates
- Station 314 volunteers, 1 is new, 2 associates

Training is back on starting last month. I have met with the volunteers and changed the system from weekly battalions shifts to 48/96 shifts to match the paid staff. So far there is positive response to this change. I have also restructured each battalion at Station 1 and 2. Training is being adjusted to match the new shifts. There is a lot of work going into this change to make sure things transition smoothly. I will adjust as needed to ensure that our volunteers feel respected and accept the changes. Chief Bennett and I meet daily as the priority is to make sure the volunteers concerns are addressed.

* Seasonal Wildfire Team: I have been working with the crew getting ready for the fire season. Jason will start as a transport ambulance driver this month. I am searching for a new employee to fill the $4^{\text {th }}$ position. The team and I talk weekly about needs for the upcoming season.
* Wildland: Monitoring 2021 forecasts. Continuing to monitor the forecast for the season. Its time to start agreements and planning for 2022. Lots of work starting with DFPC and USFS. We are preparing for our 2022 qualification audit. So far the forecast is for above normal large fire potential in June for western Colorado.

Our current fire danger is Low

* SMETSA/METSA: Secretary/Treasurer paying the monthly bills. Discussions related to funding the dispatch centers for 2021. Attending meetings with SMETSA and METSA. METSA meeting for November will be on the $18^{\text {th }}$.
* First Due: We now have First Due in place and are working on the application. We have started trying out the scheduling module which will help with payroll.
* Lexipol: $90 \%$ of the policies have been reviewed and are ready to release to the staff. I have been releasing the policies in small bursts so that each staff member has time to review and acknowledge the sections. The system is easy to use and has been received well by the staff
* Grants: 2022

We received the 2022 Firefighter Safety Grant for $\$ 20,000.50 / 50$ match. This will go towards new PPE.
LCAP I am applying for this wildland training grant again this year.
VFA I am applying for this wildland training grant again this year.

* Other: Also completed other assignments as requested by the District Chief, including new hire plan, inclusion planning, equipment, and personnel needs.


# TELLURIDE FIRE PROTECTION DISTRICT 

# Board Report <br> 03/15/2022 

## Inspections:

Nine rough in or final inspection since the last board meeting.
Plan review/Permits:
Three plan reviews since the last board meeting.
Payments for plan review received Y.T.D. \$4,500.00
Payments received for permits Y.T.D. $\$ 6,510.00$
Daily work duties have been inspections, plan reviews, department tasks, responding to emergencies, community information request calls, and continuing online education.

I have passed an exam and IAAI has issued me a Motor Vehicle Fire Investigator Certification.

I have completed revising the TFPD amended/added codes to be formatted and read as the IFC is printed.

I have been spending some time in First Due pre-planning areas in our district and verifying hydrant locations.

Fire Officer 1 classroom portion completed with the testing portion scheduled for March $21^{\text {st }}$.

# TELLURIDE FIRE PROTECTION DISTRICT 

Brad Blackwell, EMS Division Chief

TFPD BOARD REPORT
February did not let up. We has EMS events.
Our staff and volunteers (both EMS providers and FF's) did an amazing job!!
Breakdown:
IV stats:
ALERTS:
TSP shoulder calls:

## Trainings \& Meetings:

- 2.3.22 Hemostasis lecture by Shane Baird of DFR
- Monthly training - bleeding control, tourniquets, etc.
- Medic pleura vac training
- 2.3.22 Quarterly WRETAC meeting
- 2.7.22 San Miguel County annual grant funding meeting
- 2.9.22 SMC Mobile Crisis Services New Provider Meeting
- 2.22.22 January QAQI with Dr. Koelliker
- PH meetings every Tuesday
- 2.23.22 EMS Mountain group meeting


## Regular Business

- Submitted CDPHE EMTS grant application
- Received $\$ 2500$ grant from WREATC to fund UV disinfection light
- IV class scheduled for May. This class will get us up to date having all 18 FTE shift employees IV certified along with 3 more volunteers
- Working on details for having seatbelt awareness crash vehicle parked at high school for late April
- Interviewing prospective new EMS volunteers for spring/summer
- Continuing to prep for 6 new FTE's with Chief Cheroske and Debbie
- Editing/updating volunteer handbook
- Protocol updates including epi drip, handtevy pediatric system, shoulder Io placement, and chest tube monitoring


| TFPD BUDGET VS ACTUAL 2022 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND | Actuals | ACTUALS | totals | BUDGET | avaliable |
|  | Jan-22 | Feb-22 | YTD 2022 | 2022 | UNDER/(OVER) |
| Revenues |  |  |  |  |  |
| 34000 - SMC PROPERTY TAXES | 194,939,20 | 898,439.17 | 1,093,378.37 | 3,934,217.00 | 2,840,838.63 |
| 34100 - SPECLFIC O WNERSHIP TAXES | 14,960.45 | 12,882.40 | 27,842.85 | 130,000.00 | 102,157.15 |
| 34200 - SMC PROP TAXE5 - INT \& ADJ | (595.68) | (610.84) | (1,206.52) | 68,029.00 | 69,235.52 |
|  |  |  |  |  |  |
| 3300 - Insp. Permits and Fees | 1,672.00 |  | 1,672.00 | 40,000.00 | 38,328.00 |
| 3310 - Wildand Coooperator Reimb. | 82,602.66 |  | 82,602.66 | 150,000.00 | 67,397.34 |
| 31000 - CHARGES FOR SERVICES |  |  |  |  |  |
| 3100 - Ambulance Service | 91,467.76 | 110,059.10 | 201,526.86 | 450,000.00 | 248,473.14 |
| 3200 - Class Revenues |  |  | 0.00 |  | 0.00 |
| 35000- INVESTMENT EARNINGS | 384.51 | 104.08 | 488.59 | 1,500.00 | 1,001.41 |
| 36000 - GRANTS \& CONTRIBUTIONS | 75,500.00 |  | 75,500.00 | 426,000.00 | 350,500.00 |
| 36100 - SALE OF ASSETS | 14,500.00 |  | 14,500.00 |  | (14,500.00) |
| total revenues | 475,430.90 | 1,020,873.91 | 1,496,304.81 | 5,199,746.00 | 3,703,441.19 |
|  |  |  |  |  |  |
| EXPENSES |  |  |  |  |  |
| 51000 - WAGES \& BENEFITS |  |  |  |  |  |
| 5100 - Payroll Wages | 154,019.86 | 157,950.22 | 311,970.08 | 2,370,210.00 | 2,058,239.92 |
| 5200 - Payroll Tax Expense | 18,877.68 | 19,097.85 | 37,975.53 | 297,365.00 | 259,389.47 |
| 5400 - Insurance - Health/Dental | 17,516.92 | 17,515.79 | 35,032.71 | 225,000.00 | 189,967.29 |
| 61000 - AMBULANCE SERVIICE EXPENSES |  |  |  |  |  |
| 6101 - Training | 2,260.00 | 1,673.47 | 3,933.47 | 40,000.00 | 36,066,53 |
| 6102 - Ambulance Supplies | 29,701.22 | 4,350.95 | 34,052.17 | 100,000.00 | 65,947.83 |
| 6103 - Ambulance Uniforms |  |  | 0.00 |  | 0.00 |
| $6104 \cdot$ Vaccinations/Medical Exp | 412.25 |  | 412.25 | 5,000.00 | 4,587.75 |
| 6105 - Class Expense | 1,909.95 | 473.20 | 2,383.15 | 15,000.00 | 12,616.85 |
| 6106- Grant Matching Funds - EMS |  |  | 0.00 |  | 0.00 |
| 6120 - Ambulance Accounting Exp | 3,290.62 | 3,991.27 | 7,281.89 | 31,500.00 | 24,218.11 |
| 6124-AR - Bad Debt | 1,564.73 | 5,425.00 | 6,990.73 | 75,000.00 | 68,009.27 |
| 62000 - FIRE PREVENTION EXPENSES |  |  |  |  |  |
| 6201 - Training Conferences | 7,126.07 | 5,596.51 | 12,722.58 | 35,000.00 | 22,277.42 |
| 5202 - Internal Training Expenses | 735.98 |  | 735.98 | 25,000.00 | 24,264.02 |
| 6203 - HAZMAT Equipment |  |  | 0.00 | 10,000.00 | 10,000.00 |
| 6204 - Fire Equipment | 99.99 | 4,334.18 | 4,434.17 | 100,000.00 | 95,565.83 |
| 6205 - Wildland Cooperative Exp. | 1,16187 | 1,030.30 | 2,192.17 | 50,000.00 | 47,807.83 |
| 6206 - Firefighting Expenses/HAZMAT |  |  | 0.00 | 3,000.00 | 3,000.00 |
| 6207 - Grant Matching Funds |  |  | 0.00 |  | 0.00 |
| 63000-GENERAL PPERATING EXPENSES |  |  |  |  |  |
| 6310 - Vehicle Maintenance | 12,285.34 | 5,388.10 | 17,673.44 | 120,000.00 | 102,326.56 |
| 6320 - Building Maintenance | 17,467.04 | 15,081.30 | 33,548.34 | 200,000.00 | 166,451.66 |
| 6324- Facilities Equipment Purchases |  |  | 0.00 |  | 0.00 |
| 6325 - Comm Equip - Purchased/Repairs | 650.00 | 48,971.91 | 49,621.91 | 65,000.00 | 15,378.09 |
| 6330 . Fuel | 3,935.16 | 4,319.65 | 8,254.81 | 40,000.00 | 31,745.19 |
| 5340 - Utility Expenses | 7,287.30 | 7,113.42 | 14,400.72 | 55,000.00 | 40,599.28 |
| 6350 - Dispatching | 18,370.51 | 9,045.22 | 27,415.73 | 51,000.00 | 23,584,27 |
| 6909- Office Equipment $\boldsymbol{\text { \$ }}$ \$ 10 K |  |  | 0.00 |  | 0.00 |
| 6910 - Facilities Equipment > \$10k |  |  | 0.00 |  | 0.00 |
| 6920 - Ambulance Equipment > \$ 10 K |  |  | 0.00 |  | 0.00 |
| $6930 \cdot$ Fire Equipment > $\$ 10 \mathrm{~K}$ |  |  | 0.00 |  | 0.00 |
| 6940-Communications Equip > \$10k |  |  | 0.00 |  | 0.00 |
| 6950- District Vehicles > $\mathbf{\$ 1 0 k}$ |  |  | 0.00 |  | 0.00 |
| 67000 - General e adminitrative expenses mene |  |  |  |  |  |
| 6701-Accounting | 184.50 |  | 184.50 | 1,750.00 | 1,565.50 |
| 6702 - Audit | 10,000.00 |  | 10,000.00 | 30,000.00 | 20,000.00 |
| 6703- Board Expense | 5,880.61 | 118.26 | 5,998.87 | 51,000.00 | 45,001.13 |
| 6703.5 - District Conferences | 237.54 |  | 237.54 | 5,000.00 | 4,762.46 |
| 6704 - Dues and Publications | 1,030.00 | 475.00 | 1,505.00 | 15,000.00 | 13,495.00 |
| 6705 - Election Expense |  |  | 0.00 | 25,000.00 | 25,000.00 |
| 6706 - Insurance (GL \& WC) | 54,870.20 | 7.409.00 | 62,279.20 | 130,000.00 | 67,720.80 |
| 6707 - Legal | 910.00 | 1,144.00 | 2,054.00 | 25,000.00 | 22,946.00 |
| 6708 - Meals/Travel | 144.62 | 147.34 | 291.96 | 10,000.00 | 9,708.04 |
| 5709 - Office Expenses | 11,320.61 | 3,113.56 | 14,434,17 | 60,000.00 | 45,565.83 |
| 6709.5 - District Uniforms | 2,188.02 | 1,294.87 | 3,482.89 | 35,000.00 | 31,517.11 |
| 6710 - Office Equipment | 300.93 | 520.36 | 821.29 | 5,000,00 | 4,178.71 |
| 6713 - Planning/Professional Services | 2,504.12 | 2,177.50 | 4,681.62 | 100,000.00 | 95,318.38 |
| 6713 - Public Education |  |  | 0.00 | 2,500.00 | 2,500.00 |
| 6713 - Treasurer Fees | 5,830.98 | 26,935.40 | 32,766,38 | 118,026.51 | 85,260.13 |
| 6714. Charges - Service/Late/Bank | 65.26 | 213.10 | 278.36 | 1,000.00 | 721.64 |
| 69900. CAPITAL OUTLAY |  |  | 0.00 |  | 0.00 |
| 70800 - PRINCIPLE RETIREMENT |  |  |  |  |  |
| 7085 - Lease Purchase - Principle |  |  | 0.00 | 255,000.00 | 255.000.00 |
| 7086 - Lease Purchase - Interest |  |  | 0.00 | 13,000.00 | 13,000.00 |
| B0000 - OTHER INCOME |  |  |  |  |  |
| 3300 - HAZMAT Reimb/Fees |  |  | 0.00 | (7,000.00) | (7,000.00) |
| 3604 - Mtn. Village - IGA Agreement |  |  | 0.00 | ( $5,000.00)$ | (5,000.00) |
| 3504 - Miscellaneous Revenue | (602.93) |  | (602.93) |  | 602.93 |
| 3504 - Donations/ Gifts |  |  | 0.00 |  | 0.00 |
| 3320 - Event Revenue |  |  | 0.00 | $(25,000.00)$ | (25,000.00) |
| 90000 - OTHER EXPENSES/PROGRAMS |  |  |  |  |  |
| 9000 - Pension - District Contribution |  |  | 0.00 | 121,688.00 | 121,688.00 |
| 9001 - Volunteer Retention/Recruitment Program |  |  | 0.00 | 80,000.00 | 80,000.00 |
| 6355 - Event Expense |  |  | 0.00 | 5,000.00 | 5,000.00 |
| 3410- Dow \& Veterans/Seniors |  |  | 0.00 |  | 0.00 |
| 8010. Rental Income | (191.93) | (191.93) | (383.86) | (12,852.00) | (12,468.14) |
| 8011- AED Maintenance Income |  |  | 0.00 | (1,000.00) | (1,000.00) |
| 9010-Employee Rent Benefit |  |  | 0.00 | 12,852.00 | 12,852.00 |
| 9011 - AED Maintenance Expense |  |  | 0.00 | 1,000.00 | 1,000.00 |
| TOTAL EXPENSES | 393,345.02 | 355,715.80 | 749,060.82 | 4,965.039.51 | 4,215,978.69 |
| EXCESS OF REVENUES OVER/(UNDER) EXPENSES | 82,085.88 | 655,158.11 | 747,243.99 | 234,706.49 |  |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |  |
| 99000 - Board Discretionary Funds |  |  | 0.00 |  | 0.00 |
| NETCHANGE IN FUND BALANCE | 82,085.88 | 665,158.11 | 747,243.99 | 234,706.49 |  |


| PAYROLL SUMMARY Jan - Dec 2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | comparative |
|  | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aus-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | $\underline{2022 \text { TOTALS }}$ | Jan - Feb 2021 |
| District 40hr | 34,503.44 | 36,589.93 |  |  |  |  |  |  |  |  |  |  | 71,093.37 | 71,724.16 |
| 40hr OT | 320.10 | 615.00 |  |  |  |  |  |  |  |  |  |  | 935.10 | 1,085.19 |
| Call/Transport | 444.08 | 184.08 |  |  |  |  |  |  |  |  |  |  | 628.16 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| District EMS | 49,130.58 | 47,143.24 |  |  |  |  |  |  |  |  |  |  | 96,273.82 | 53,854.20 |
| EMS OT | 2,267.72 | 4,519.96 |  |  |  |  |  |  |  |  |  |  | 6,787.68 | 38,211.37 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| District Fire | 41,154.60 | 35,957.12 |  |  |  |  |  |  |  |  |  |  | 77,111.72 | 20,559.10 |
| Fire OT | 138.00 | 2,472.61 |  |  |  |  |  |  |  |  |  |  | 2,610.61 | 20,559.10 |
| Volunteer EMS |  |  |  |  |  |  |  |  |  |  |  |  | , |  |
| Shift | 7,815.00 | 7,875.00 |  |  |  |  |  |  |  |  |  |  | 15,690.00 | 14,914.00 |
| Call/Transport | 5,195.00 | 10,530.00 |  |  |  |  |  |  |  |  |  |  | 15,725.00 | 15,662.50 |
| Misc. | 1,350.00 | - |  |  |  |  |  |  |  |  |  |  | 1,350.00 | 1,425.00 |
| Volunteer Fire |  |  |  |  |  |  |  |  |  |  |  |  | 1,350.00 |  |
| Sta1 | 2,745.00 | 1,455:00 |  |  |  |  |  |  |  |  |  |  | 4,200.00 | - |
| Sta2 | 3,245.00 | 1,105.00 |  |  |  |  |  |  |  |  |  |  | 4,350.00 | . |
| Sta3 | 1,845.00 | 1,265.00 |  |  |  |  |  |  |  |  |  |  | 3,110.00 | - |
| Transport | 3,586.34 | 7,638.28 |  |  |  |  |  |  |  |  |  |  | 11,224.62 | 12,872.71 |
| Other |  |  |  |  |  |  |  |  |  |  |  |  | 11,224.62 |  |
| Wildland | - |  |  |  |  |  |  |  |  |  |  |  | - | 1,480.00 |
| HazMat | $\cdot$ |  |  |  |  |  |  |  |  |  |  |  | . | 1,480.00 |
| PIO | 280.00 | 600.00 |  |  |  |  |  |  |  |  |  |  | 880.00 | 800.00 |
| Rent | - |  |  |  |  |  |  |  |  |  |  |  | - | - |
| Misc | 5,000.00 | - |  |  |  |  |  |  |  |  |  |  | 5,000.00 | 5,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Pay | 159,019.86 | 157,950.22 | - | - | - | - | - | - | - | - | $\cdot$ | - | 316,970.08 | 237,588.23 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C: $\$ Users $\mid$ Debbiel\|Dropbo | \TTPPD\Administron | n)Accounting\\|PR | tal Tracking 2 | 22x\|5x|2022 |  |  |  |  |  |  |  |  |  |  |

TFPD Check Detail
February 11 through March 11, 2022

| Date | Num | Name | Memo | Paid Amount |
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| 02/18/2022 | 22994-23011 |  | District PR 1/29-2/11 | 41,124.60 |
| 03/02/2022 | 23084-23089 |  | Addt'I Fire Pay Oct21-Dec21 | 975.23 |
| 03/03/2022 | 10001-10002 \& 23030-23083 |  | FF/EMS PR Feb2022 | 26,842.70 |
| 03/04/2022 | 23012-23029 |  | District PR 2/12-2/25 | 44,777.62 |
| 03/11/2022 | 23090-23092 |  | Personal Vehicle Usage 1Q 2022 | 2,975.60 |
| 02/15/2022 | ew | Colorado Dept. of Revenue | 00490536 EFT\# 1-193-634-624 | 5,027.00 |
| 02/15/2022 | ew | Alpine Bank - 941 | 84-1132437 EFT\# 61806721 | 5,904,80 |
| 02/18/2022 | ew | FPPA | 7355-5 | 16,050,01 |
| 02/23/2022 | ew | Wells Fargo - 941 | 84-1132437 EFT\# 95766270 | 8,844.02 |
| 02/28/2022 | ew | Pinnacol Assurance | 20222 of 9 | 7,409.00 |
| 03/04/2022 | ew | FPPA | 7355-5 | 17,486.13 |
| 03/09/2022 | ew | Wells Fargo - 941 | 84-1132437 EFT\# 84664735 | 16,683.88 |
| 03/09/2022 | ew | Wells Fargo - 941 | 84-1132437 EFT\# 50192542 | 1,479.38 |
| 03/10/2022 | 5 | Colorado State Treasurer | 319437-00-3 1Q 2022 | 492.54 |
| 03/10/2022 | 9999 | Coronado, Lorraine A. | rent payroll 1Q 2022 | 0.00 |
| 03/01/2022 | 19496 | Colorado Dept. of Revenue | garnishment | 196.69 |
| 03/03/2022 | 19497 | San Miguel County Assessor | property owners list | 100.00 |
| 03/10/2022 | 19498 | Colorado Dept. of Revenue | garnishment final | 30.00 |
| 03/11/2022 | 19499 | Ajax Janitorial Inc | all three stations - Feb2022 | 885.00 |
| 03/11/2022 | 19500 | Alpine Lumber Co. | acct\# 8309 | 1,956,14 |
|  |  | Sta1 quarters remodel | -1,819.27 |  |
|  |  | Sta2 flood repairs | -136.87 |  |
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TFPD Check Detail
February 11 through March 11, 2022

| Date | Num | Name | Memo | Paid Amount |
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| 03/11/2022 | 19502 | Amazon Capital Services |  | 2,922.67 |
|  |  | battery | -315.96 |  |
|  |  | winch cable rope extension, Warn winch, orbital sander, sanding discs | -1,882.42 |  |
|  |  | scraper, pry bar, road flares, push brooms | -724.29 |  |
|  |  |  |  |  |
| 03/11/2022 | 19503 | Black Hills Energy |  | 2,469.40 |
|  |  | Sta1 789 units 31d 1/21-2/21 | -915.44 |  |
|  |  | Sta2 762 units 29d 1.24-2.22 | -929.71 |  |
|  |  | Sta3 543 units 31d 1/24-2/21 | -624.25 |  |
|  |  |  |  |  |
| 03/11/2022 | 19504 | Bo James Nerlin, PC |  | 1,144.00 |
|  | attorney opinion letter, election discussion |  | -624.00 |  |
|  |  | Sta2 call w TMV counsel | -260.00 |  |
|  |  | inclusion | -260.00 |  |
|  |  |  |  |  |
| 03/11/2022 | 19505 | Bound Tree Corporation |  | 3,192.68 |
|  |  | paper, IV flushes, electrodes, extension sets | -695.61 |  |
|  |  | neb assist kits, nebulizers, 18ga caths, 20ga caths, capnolines, nasal cannulas, 21 ga needles | -1,658,46 |  |
|  |  | Sharps container, suction caths | -100.17 |  |
|  |  | Midazolam | -364.46 |  |
|  |  | Slishman splints | -373.98 |  |
|  |  |  |  |  |
| 03/11/2022 | 19506 | Bruin Waste |  | 252.02 |
|  |  | Sta2 trash removal - water leak | -183.76 |  |
|  |  | Sta1 trash removal - Feb2022 | -68.26 |  |
|  |  |  |  |  |
| 03/11/2022 | 19507 | Carpet Caretakers | Sta2 flood clean up | 3,130.00 |
|  |  |  |  |  |
| 03/11/2022 | 19508 | CEBT | Mar2022 | 25,802.45 |
|  |  |  |  |  |
| 03/11/2022 | 19509 | CenturyLink |  | 800.05 |
|  |  | -3801 | -445.69 |  |
|  |  | -6007 | -71.32 |  |
|  |  | -3802 | -135.81 |  |
|  |  | -0090 | -147.23 |  |
|  |  |  |  |  |
| 03/11/2022 | 19510 | Clearnetworx | Sta1 internet - Mar2022 | 250.00 |
|  |  |  |  |  |
| 03/11/2022 | 19511 | Ferrellgas | 313.40 ga; @ \$3.499/gal 2/10 | 1,120.57 |
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February 11 through March 11, 2022

| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 03/11/2022 | 19512 | Firstnet | acct\# 287306447873 | 408.28 |
|  |  | 970-708-8328 | -40.04 |  |
|  |  | 970-708-8753 Mifi | -40.10 |  |
|  |  | 970-708-8966 (Cheroske) | -43.89 |  |
|  |  | 970-708-8967 (Blackwell) | -43.89 |  |
|  |  | 970-729-0873 Mifi | -40.10 |  |
|  |  | 970-729-1235 Mifi | -40.10 |  |
|  |  | 970-729-2054 Sta 1 tablet | -40.04 |  |
|  |  | 970-729-2059 Sta2 tablet | -40.04 |  |
|  |  | 970-729-2346 FM tablet | -40.04 |  |
|  |  | 970-729-2814 | -40.04 |  |
|  |  |  |  |  |
| 03/11/2022 | 19513 | Galls, LLC |  | 1,179.80 |
|  |  | shirts | -230.99 |  |
|  |  | boots, belts | -676.20 |  |
|  |  | pants | -154.99 |  |
|  |  | pants | -70.06 |  |
|  |  | polo | -47.56 |  |
|  |  | $\cdots$ |  |  |
| 03/11/2022 | 19514 | Graham Dobbins | IV class - clinicals / La Quinta | 108.22 |
|  |  |  |  |  |
| 03/11/2022 | 19515 | Grainger | circular saw blades | 559.35 |
|  |  |  |  |  |
| 03/11/2022 | 19516 | Ground Pounders Inc | Sta3/Sta4 plowing - Feb22 | 550.00 |
|  |  |  |  |  |
| 03/11/2022 | 19517 | Happy Print | District map prints | 67.98 |
|  |  |  |  |  |
| 03/11/2022 | 19518 | Hartman Bros - M06176 | acct\# M06176 | 110.88 |
|  |  | 366607 oxygen tank rentals | -75.60 |  |
|  |  | 366607 welding gas tank rentals | -35.28 |  |
|  |  |  |  |  |
| 03/11/2022 | 19519 | Heuton Tire Company, Inc. |  | 2,761.92 |
|  |  | tires | -1,233.98 |  |
|  |  | stock truck tires | -1,527.94 |  |
|  |  |  |  |  |
| 03/11/2022 | 19520 | ImageNet Consulting LLC | acct\# BOSS110477 | 520.36 |
|  |  | monthly $2 / 17-3 / 16$ | -300.93 |  |
|  |  | BW 3884 / CLR 5402 | -219.43 |  |
|  |  |  |  |  |
| 03/11/2022 | 19521 | Juju \& Damon's Window Washing | roof snow removal Jan/Feb | 3,980.00 |
|  |  |  |  |  |
| 03/11/2022 | 19522 | Ko Web Design | website rebuild | 1,220.80 |
|  |  |  |  |  |
| 03/11/2022 | 19523 | Lawson Products, Inc. | silicone sealant | 118.69 |
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| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 03/11/2022 | 19524 | Mail Tech, Inc. | Mar2022 | 150.00 |
| 03/11/2022 | 19525 | Max Haggerty | HAM32 refund | 922.98 |
| 03/11/2022 | 19526 | McCandless Truck Center | valve cover gasket, lever housing gasket | 60.81 |
| 03/11/2022 | 19527 | Montrose Auto Parts | acct\# 3801 | 1,894.76 |
|  |  | wiper blades | -312.87 |  |
|  |  | battery | -179.85 |  |
|  |  | coupler locks | -71.30 |  |
|  |  | oil pump - Sta3. 5 | -614.16 |  |
|  |  | alternator | -314.30 |  |
|  |  | sensors | -321.82 |  |
|  |  | stock sensor | -80.46 |  |
|  |  |  |  |  |
| 03/11/2022 | 19528 | Montrose Ford |  | 1,044.65 |
|  |  | differential cover | -270.38 |  |
|  |  | rear view mirror | -774.27 |  |
|  |  |  |  |  |
| 03/11/2022 | 19529 | Montrose Water Factory, LLC | bottled water | 43.75 |
|  |  |  |  |  |
| 03/11/2022 | 19530 | Motorola Solutions, Inc. |  | 54,448.00 |
|  |  | 20 APX 900 w belt clips | -48,342.60 |  |
|  | 20 accessory kits - microphones, desktop chargers |  | -6,105.40 |  |
|  |  |  |  |  |
| 03/11/2022 | 19531 | Mountain Village Owners Association | 2021 HOA dues Lot 160-Z1, Lot 160R-COM | 2,542.90 |
|  |  | 411 MVB Apts - 2022 HOA dues | -508.56 |  |
|  |  | 411 MVB commercial - 2022 HOA dues | -2,034.34 |  |
|  |  |  |  |  |
| 03/11/2022 | 19532 | Naturita Sales |  | 2,061.28 |
|  |  | 139 gal @ \$3.87/gal clear diesel $2 / 15$ | -538.07 |  |
|  |  | 177 gal @ \$3.76/gal clear diesel $2 / 24$ | -665.70 |  |
|  |  | 228 gal @ \$3.76/gal clear diesel 2/28 | -857.51 |  |
|  |  |  |  |  |
| 03/11/2022 | 19533 | Office Depot \#2 |  | 223.99 |
|  |  | post its | -61.52 |  |
|  |  | 3-hole punch, heavy duty stapler | -103.68 |  |
|  |  | classification folders | -58.79 |  |
|  |  |  |  |  |
| 03/11/2022 | 19534 | Pediatric Emergency Standards | med mngmnt software - annual renewal | 315.00 |
|  |  |  |  |  |
| 03/11/2022 | 19535 | Primary Pharmaceuticals | saline flushes | 1,135.40 |
|  |  |  |  |  |
| 03/11/2022 | 19536 | Professional EMS Education | 2022 EMS conference | 600.00 |
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## TFPD Check Detail

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| Date | Num | Name | Memo | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| 03/11/2022 | 19537 | Recla Metals | metal | 74.02 |
|  |  |  |  |  |
| 03/11/2022 | 19538 | ROI Fire \& Ballistics Equipment, Inc. | helmet fronts, structures gloves | 509.00 |
|  |  | helmet fronts | -170.00 |  |
|  |  | struture gloves | -339.00 |  |
|  |  |  |  |  |
| 03/11/2022 | 19539 | Scott's Printing \& Graphic Design | embroidery | 100.50 |
|  |  |  |  |  |
| 03/11/2022 | 19540 | Ship It Copy It, LLC | to Community Leasing | 53.71 |
|  |  |  |  |  |
| 03/11/2022 | 19541 | Short Elliott Hendrickson Inc | Sta1 remodel design | 2,177.50 |
|  |  |  |  |  |
| 03/11/2022 | 19542 | SMPA |  | 1,355.00 |
|  |  | Sta2 1.13-2.13 430units 31d - shop | -101.00 |  |
|  |  | Sta3 1.5-2.5 331units 31d | -68.00 |  |
|  |  | Sta1 1.15-2.15 2160units 31d | -333.00 |  |
|  |  | Sta3 1.2-2.2 1004units 31d | -162.00 |  |
|  |  | Sta2 1.13-2.13 2658units 31d | -393.00 |  |
|  |  | tower shed 1.16-2.15 1895units 30d | -298.00 |  |
|  |  |  |  |  |
| 03/11/2022 | 19543 | Stanfield Plumbing \& Heating, Inc. | frozen line repairs | 202.55 |
|  |  |  |  |  |
| 03/11/2022 | 19544 | Susan Lilly | FFI class | 36.56 |
|  |  |  |  |  |
| 03/11/2022 | 19545 | Telluride Bytes |  | 1,205.00 |
|  |  | Feb2022 | -615.00 |  |
|  |  | wireless access point, battery backup | -590.00 |  |
|  |  |  |  |  |
| 03/11/2022 | 19546 | Telluride Newspapers | advertiser\# 221 | 118.26 |
|  |  | 124939 - BOD meeting notice | -81.00 |  |
|  |  | 124941 - Legal Call for Nomination | -37.26 |  |
|  |  |  |  |  |
| 03/11/2022 | 19547 | Telluride Paper Chase | 10×20 EMT picture print | 11.25 |
|  |  |  |  |  |
| 03/11/2022 | 19548 | Telluride Window Treatments | blackout shades | 3,336,40 |
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## TFPD Check Detail

## February 11 through March 11, 2022

| Date | Num | Name | Memo | Paid Amount |
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| 03/11/2022 | 19549 | Timberline Ace Hardware | acct\# 237593 | 477.03 |
|  | H87831 wall charger, hand lotion, Apple cord |  | -32.82 |  |
|  |  | H89755 shovels | -57.58 |  |
|  | H15888 spraypaint, painters tape, thermometer |  | -27.87 |  |
|  |  | H91176 broom | -17.99 |  |
|  |  | H92193 switch, Kilz | -78.87 |  |
|  |  | H92455 trash bags | -8.98 |  |
|  |  | H92622 bedding bins | -82.77 |  |
|  |  | H92938 ice melt | -16.19 |  |
|  | H17185 supply line, faucet, Ecoflow fixed mount |  | -71.21 |  |
|  |  | H94078 latching tote, peg board | -82.75 |  |
|  |  |  |  |  |
| 03/11/2022 | 19550 | Time Warner Cable | Sta1 cable 3/1-3/29 | 196.08 |
|  |  |  |  |  |
| 03/11/2022 | 19551 | Tyler, Sam | EMS University - NREMT refresher | 247.50 |
|  |  |  |  |  |
| 03/11/2022 | 19552 | UMB |  | 16,825.23 |
|  |  | Village Market | -4.88 |  |
|  |  | Village Market | -10.85 |  |
|  |  | Village Market | -17.37 |  |
|  |  | ECMS | -151.61 |  |
|  |  | National Emergency Training Center | -573.29 |  |
|  |  | Elk Mountain Lodge | -282.37 |  |
|  |  | Overstock.com | -2,539.65 |  |
|  |  | Overstock.com | -733.33 |  |
|  |  | American Safety \& Health Institute | -35.00 |  |
|  |  | Google TV | -67.69 |  |
|  |  | Zoom.US | -43.46 |  |
|  |  | Language Line | -11.85 |  |
|  |  | Avenza Maps | -274.56 |  |
|  |  | H6 Tactical | -554.41 |  |
|  |  | Public Safety Store | -489.93 |  |
|  |  | CrewBoss | -569.67 |  |
|  |  | Cornerhouse Grille | -132.50 |  |
|  |  | Int'I Assoc. of Fire Chiefs | -425.00 |  |
|  |  | Flir | -1,638.42 |  |
|  |  | Technical College of the Rockies | -2,535.00 |  |
|  |  | BLM | -186.07 |  |
|  |  | Adobe AcroPro | -14.99 |  |
|  |  | Telluride Coffee Roasters | -60.00 |  |
|  |  | Dickies | -36.09 |  |
|  |  | Taco Bell | -14.68 |  |
|  |  | Suehiro Japanese Restaurant | -40.64 |  |
|  |  | Foodbar | -84.18 |  |
|  |  | My Favorite Muffin | -11.76 |  |

## TFPD Check Detail

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| Date | Num | Name | Memo | Paid Amount |
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|  |  | Bistro Italiano | -88.79 |  |
|  |  | The Goat and Clover | -40.37 |  |
|  |  | Snooks Bottom BBQ | -28.64 |  |
|  |  | First Watch | -19.50 |  |
|  |  | Fairfield Inn | -762.20 |  |
|  |  | Fire Marshals Assoc | -50.00 |  |
|  |  | CO Dept of Public Safety | -460.89 |  |
|  |  | Timberline Ace | -2.58 |  |
|  |  | Alpine Lumber | -42.29 |  |
|  |  | Society Conoco | -49.78 |  |
|  |  | WorldPoint | -998.25 |  |
|  |  | USPS | -9.76 |  |
|  |  | VistaPrint | -32.28 |  |
|  |  | Adobe | -14.99 |  |
|  |  | Subway | -14.84 |  |
|  |  | Home Depot | -311.09 |  |
|  |  | Satellite Phone Store | -61.79 |  |
|  |  | National Registry | -32.00 |  |
|  |  | personal charges - Sante | -87.86 |  |
|  |  | Home Depot | -1,475.00 |  |
|  |  | Home Depot | -48.88 |  |
|  |  | United Airlines | -654.20 |  |
|  |  |  |  |  |
| 03/11/2022 | 19553 | Verizon Wireless | acct\# 471949502-00001 | 1,056.37 |
|  |  | 970-519-1057 (A2119 mini) | -40.01 |  |
|  |  | 970-519-1355 (A2118 mini) | -48.41 |  |
|  |  | 970-708-0070 (E2133 wifi) | -40.01 |  |
|  |  | 970-708-0098 (Heidergott) | -40.69 |  |
|  |  | 970-708-1085 (SQ2151) | -40.69 |  |
|  |  | 970-708-1236 (Wildland mini) | -40.01 |  |
|  |  | 970-708-1449 (Cabell) | -40.70 |  |
|  |  | 970-708-1651 (E2133 mini) | -40.01 |  |
|  |  | 970-708-1905 (SQ2110) | -40.69 |  |
|  |  | 970-708-1963 (SQ2152) | -40.69 |  |
|  |  | 970-708-1999 (A2135 mini) | -40.01 |  |
|  |  | 970-708-3755 (SQ2151) | -40.01 |  |
|  |  | 970-708-3788 (SQ2120) | -40.69 |  |
|  |  | 970-708-4309 (A2115 mini) | -40.01 |  |
|  |  | 970-708-4684 ( SQ2152) | -40.01 |  |
|  |  | 970-708-7258 (A2145 mini) | -48.41 |  |
|  |  | 970-708-7330 (A2125 mini) | -48.41 |  |
|  |  | 970-708-7484 (A2135 mini) | -40.01 |  |
|  |  | 970-708-9002 (MacIntire) | -40.69 |  |
|  |  | 970-729-0191 (Sante) | -40.70 |  |
|  |  | 970-729-0971 (Attenberger) | -82.03 |  |

## TFPD Check Detail

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| Date | Num | Name | Memo | Paid Amount |
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|  |  | 970-729-1939 (Neiberger) | -50.68 |  |
|  |  | 970-729-2165 (Cheroske) | -52.10 |  |
|  |  | 970-729-2411 (Bennett) | -40.70 |  |
|  |  |  |  |  |
| 03/11/2022 | 19554 | Vyanet | Sta1 smoke detector wiring | 444.50 |
|  |  |  |  |  |
| 03/11/2022 | 19555 | WESTCO | 1Q 2022 | 8,747.22 |
|  |  |  |  |  |
| 03/11/2022 | 19556 | WEX | acc\#\# 0496-00-287237-2 | $\underline{2.063 .33}$ |
|  |  | Bennett | -103.74 |  |
|  |  | Heidergott | -360.21 |  |
|  |  | Cheroske | -181.97 |  |
|  |  | Pierce | -117.03 |  |
|  |  | SQ2110 | -184.99 |  |
|  |  | SQ2120 | -180.56 |  |
|  |  | SQ2151 | -281.11 |  |
|  |  | SQ2152 | -222.60 |  |
|  |  | Blackwell | -202.14 |  |
|  |  | AMB2118 | -139.94 |  |
|  |  | AMB2119 | -89.04 |  |
|  |  |  |  |  |
|  |  |  | TOTAL | 356,590.99 |

